KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 STATE OF ECLIVED

JANO 1971

EVICHIA, KANSAS

| Complete Address | 1620 Vickers Bldg., Wichita, Kansas |              |                 |          |                 |                 |             |               |
|------------------|-------------------------------------|--------------|-----------------|----------|-----------------|-----------------|-------------|---------------|
| Lease Name       | Boyer                               | Cro.         | 55              |          | Well No.        | 1               |             |               |
| Location         | 0 3                                 | C- 500       | )               | Sec.     | 20 Twp.         | 27 Rge.         | 110 (E)     | (M)           |
| County           | Stanton                             | ··           |                 |          | Total           | Depth_          | 26001       |               |
| Abandoned Oil We |                                     |              |                 |          |                 |                 |             |               |
| Other well as he |                                     |              |                 |          |                 |                 |             |               |
| Plugging Contrac |                                     |              |                 |          |                 |                 |             |               |
| Address 801 Wi   |                                     |              |                 |          |                 |                 |             | •             |
| Operation Comple |                                     |              |                 |          |                 |                 |             |               |
| The above well w |                                     |              | - ' <del></del> |          |                 | <del></del>     |             | ·             |
| /8" to 575' ci   |                                     |              |                 |          | Mud             | 26001           | to 575      | t             |
| tthd 35 sacks    |                                     |              |                 |          |                 | 475' to         |             |               |
| g. Hulls & 15    |                                     |              |                 |          |                 |                 |             | Pump Tru      |
|                  |                                     |              |                 |          |                 | <u>.</u>        |             |               |
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| I hereby certify | that the ab                         | ove well was | plugg           | ed as he | rein st         | ated.           | 181         |               |
|                  | AOIC                                | ΕD           |                 | Signe    |                 | OCC<br>Plugging | 1/2         | Jaren         |
|                  |                                     | 6-71         |                 |          |                 | ~PP\-           | ///01/      | 7001          |

INV. NO. \_\_\_\_\_3161-W