KANSAS

Form CP-3 Rev. 6-26-62

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

KNY. NO. \_\_

STATE CORPORATION COMMISSION JUL 1 4 1969 CONSERVATION DIVISION Wichita, Kansas

| •  |                           |
|--|---------------------------|
| Operator's Full Name Graham-Michaelis Drill      | ling Co.                  |
| Complete Address: 211 N. Broadway, Wichit        | ta, Kansas 67202          |
| Lease Name Plummer                               | Well No. 1                |
| Location App C SE Se                             | ec. 4 Twp. 27 Rge. 40 (W) |
| County Stanton                                   | Total Depth 2286          |
| Abandoned Oil Well Gas Well X Input We           |                           |
| Other well as hereafter indicated: None          | ,                         |
| Plugging Contractor: Sargents Casing Pulling     | z Co.                     |
| •  |                           |
| Address: Box 506, Liberal, Kansas                | <del></del>               |
| Operation Completed: Hour 3:00PMDay 11           | Month ( Year 1909         |
| The Above well was plugged as follows:           | Z 7 /08 to 0070t          |
| 8 5/8" to 560' cirulated w/ cement.              |                           |
| Open Hole 2279' to T.D. Plug bo                  | ottom w/ 10 sacks cement. |
| Top of cement 2160'                              | Mud 2160' to 560'         |
| Spotted 45 sacks cement 560' to 430'             | Mud 430' to 45'           |
| Plug, Hulls & 15 sacks cement 45' to 0'          | • Company Pump            |
| Pulled 1420' of 5 1/2" casing.                   |                           |
|  | *                         |
| )  |                           |
| I hereby certify that the above well was plugged |                           |
| orooy cortrry that the above werr was prugged    | -61 1-61                  |
| INVOICED   | Signed: Colorally, Engles |
|  | well/Plugging Supervisor  |
| DATE   |                           |
| RMV NO. 33-W                                     |                           |