

RECEIVED

AUG 14 2002

KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 5-155-21455-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R&B Oil & Gas, Inc. KCC LICENSE # 31191 ^{4/03}
(owner/company name) (operator's)

ADDRESS PO Box 195 CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (620) 254-7251

LEASE Cole WELL# 1-21 SEC. 21 T. 26S R. 9 (East/West)

C - S/2-SE - SE SPOT LOCATION/QQQQ COUNTY Reno

330 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 239 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3633 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs. 3456-3464-3278-3281

ELEVATION 1713 T.D. 4214 P.B.T.D. 3633 ANHYDRITE DEPTH _____
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As KCC Requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# (620) 254-7251

ADDRESS 111 N. Blaine City/State Attica, KS

PLUGGING CONTRACTOR Shawnee KCC LICENSE # 30346

ADDRESS Attica, KS (company name) PHONE # (620) 254-7893 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-12-2002 AUTHORIZED OPERATOR/AGENT: Randy Newberry
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.
904 N. Logan
PO Box 195
Attica, KS 67009

August 15, 2002

Re: COLE #1-21
API 15-155-21455-00-00
CS2SESE 21-26S-9W, 330 FSL 660 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor