

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

APR 25 1986

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-155-30216-0000

API NUMBER \_\_\_\_\_ Comp. 8/2/62 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR George R. Shaw OPERATORS LICENSE NO. 5062  
ADDRESS 1001 Union Center Building  
Wichita, Kansas, 67202 PHONE # (316)-267-0382

LEASE (FARM) Woodson-Justice WELL NO. 1 WELL LOCATION C NW/4 SE/4 COUNTY Reno  
SEC. 22 TWP. 26s RGE. 9w or (W) TOTAL DEPTH 3958' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 251' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3955' CEMENTED WITH 250 SACKS

PERFORATED AT 2233-35, 2353', 2648-59', 3239'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George R. Shaw PHONE # (316)-267-0382  
ADDRESS 1001 Union Center Building  
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86

ADDRESS Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4-24-86

(2)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 25 1986

EXPIRES

April 25, 1986

WELL PLUGGING NOTICE

Woodson-Justice #1  
C NW/4 SE/4  
Sec. 22-26S-9W  
Reno County

George R. Shaw  
1001 Union Center Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).

NO. 1 WOODSON-JUSTICE UNIT

15-155-30216-0000

Well Record:

<b>Location:</b>	Ctr. NW/4 SE/4 Section 22-263-9W Reno County, Kansas	<b>Commenced:</b>	April 25, 1962
<b>Operator:</b>	Edwin G. Bradley 826 Union Center Wichita, Kansas	<b>Completed:</b>	May 10, 1962 (rotary)
<b>Contractor:</b>	Messman-Rinehart Oil Company 518 Petroleum Building Wichita, Kansas	<b>Elevation:</b>	1688' K/B
<b>Casing Record:</b>	8-5/8" @ 251' w/175 sx. cem., 4 gal., 3 c.c. 5-1/2" @ 3955' w/250 sx. cem., 8% gal.	<b>Production:</b>	Gas

\*\*\* LOG \*\*\*

Sand & Surface Clay	145
Red Bed & Shale	251
Red Bed	330
Red Bed & Shale	870
Shale & Lime	1320
Lime	1475
Lime & Shale	1865
Shale w/Lime Streaks	2060
Shale	2260
Lime & Shale	2350
Shale	2475
Lime & Shale	2690
Shale	2855
Shale & Lime	3000
Shale	3115
Lime & Shale	3255
Shale & Sand	3260
Lime & Shale	3413
Lime	3800
Lime & Shale	3905
Cherty Lime	3940
Lime	3958 R.T.D.

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STATE CORPORATION COMMISSION  
APR 25 1962  
CONSERVATION DIVISION  
Wichita, Kansas

Sample Tops:

3895' - Miss. Chat (-2207)  
3940' - Miss. Lime (-2252)

The undersigned, MESSMAN-RINEHART OIL COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

MESSMAN-RINEHART OIL COMPANY

By: \_\_\_\_\_

*J. A. Gilliland*  
J. A. Gilliland

Subscribed and sworn to before me  
this 26th day of June, 1962

*Barbara J. Scott*  
Barbara J. Scott, Notary Public

My Commission Expires: December 1, 1964