STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

15-155.00246.000

Lease Cwner Murfin Drill	ing Co. Address507 Union Nat. Bank Bldg - Wichita, Ks.
(Applicant) Lease (Farm Name)	L. D. Foster Well No. 1
Well Location SW SW N	E Sec. 32 Twp. 26 Rge. 9W (E) - (W)
County Reno	Field Name (if any) Wildcat
Total Depth 4406	Oil Gas Dry Holexxxx
Was well log filed with appl	lication? yes If not, explain:
Date and hour plugging is de	esired to begin July 27, 1955
Plugging of the well will be done in accordance with the Rules and Regulations	
of the State Corporation Com	mission.
Name of the person on the le	ease in charge of well for owner Earl Allen
	Address Russell, Kansas
Plugging Contractor	Murfin Drilling Co.
·	se No.
Address same as a	abo ve
	for plugging this well should be sent to
Murfin Drilling Co.	Address same as above
and payment will be guarante STATE CORPOR	ATION COMMISSION Applicant or Acting Agent
CONSERVATI	Applicant or Acting Agent
PLUGGING	Applicant or Acting Agent ON DIVISION Date August 3, 1955

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STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA 2, KANSAS

211 N. Broadway

July 28, 1955

15-155-00246-000

Well No. Lease

Foster

Description

SW SW NE 32-26-9W

County File No.

Reno County

ile No. 138-13

Murfin Drilling Company 507 Union National Bank Building Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, Mc Pherson, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

bv.

S. Greider

CC:

District Plugging Supervisor

WELL PLUGGING SUPERVISOR