

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-155-62034-0000

Lease Owner L. C. Smitherman Address P. O. Box 627 - Augusta, Kansas
(Applicant)

Lease (Farm Name) Woodson "B" Well No. 1

Well Location 7W 7W
~~SW SW~~ SE, Sec. 33 Twp. 26 Rge. 9 (R) (W)

County Reno Field Name (if any) _____

Total Depth 3950' Oil ___ Gas ___ Dry Hole ___ Dry Hole

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin April 4, 1959, at 3:00 P. M.

Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Tass Hardin Address P. O. Box 627 - Augusta, Kansas

Plugging Contractor L. C. Smitherman Drilling Company 2

Plugging Contractor's License No. 244

Address P. O. Box 627 - Augusta, Kansas

Invoice covering assessment for plugging this well should be sent to _____


L. C. Smitherman Address P. O. Box 627 - Augusta, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1959

CONSERVATION DIVISION
Wichita, Kansas


Applicant or Acting Agent
L. C. Smitherman

Date April 4, 1959

PLUGGING
FILE SEC. 33 T. 26 R. 9W
BOOK PAGE 43 LINE 17

BY ORDER OF THE COMMISSION APRIL 4, 1964

Assessment for the attached well has been charged off as an uncollectible account, also the required forms are unavailable, therefore, we are unable to complete this file.

BH

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 10, 1959

15-155-02034-0000

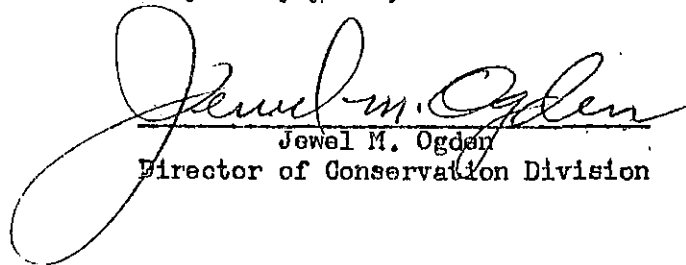
Well No.	1
Lease	Woodson
Description	SW SW SE 33-26-9W
County	Reno
File No.	43-17

L. C. Smitherman Drilling Co.
Box 627
Augusta, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Fred W. Hampel
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022