

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21162-00-00
Spot: SW Sec/Twnshp/Rge: 20-4S-35W
400 feet from S Section Line, 1250 feet from W Section Line
Lease Name: COZZA Well #: 1-20
County: RAWLINS Total Vertical Depth: 4850 feet

Operator License No.: 31514
Op Name: THOROUGHbred ASSOCIATES L.L.C.
Address: 8100 E 22ND ST STE 600
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	346		260 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/28/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 07/28/2015 6:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st plug @3015 w/50 sx
2nd plug @2265 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: ALLIED

Plugged through: DP

9/3/15 CLKM

District: 04

Signed Richard Williams
(TECHNICIAN)

CM

KCC WICHITA

AUG 03 2015

AUG 28 2015

Form CP-2/3

RECEIVED