

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21165-00-00
Spot: NWNWSWSE Sec/Twnshp/Rge: 26-5S-34W
1070 feet from S Section Line, 2410 feet from E Section Line
Lease Name: P&D Well #: 1-26
County: RAWLINS Total Vertical Depth: 4750 feet

Operator License No.: 31514

Op Name: THOROUGHbred ASSOCIATES L.L.C.

Address: 8100 E 22ND ST STE 600
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		190 SX

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/04/2015 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TONY

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-2379

Proposed
Plugging
Method:

Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS

Witness Type: NONE

Date/Time Plugging Completed: 08/04/2015 6:15 AM

KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @2800 w/50 sx
2nd plug @2000 w/100 sx
3rd plug @300 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

9/3/15 ckm

District: 04

Signed



(TECHNICIAN)

AUG 20 2015

KCC WICHITA

Form CP-2/3

AUG 28 2015

RECEIVED