TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-077-00002-00-02

Spot: SWNE

Sec/Twnshp/Rge: 7-33S-5W

1980 feet from N Section Line,

1980 feet from E Section Line

Lease Name: ADAMS

Well #: 2

County: **HARPER**

Total Vertical Depth: 5143 feet

Operator License No.: 5044	String Size	Depth (ft) Pulle	ed (ft) Comments
Op Name: WHITE PINE PETROLEUM CORPORATI	PROD 5.5	3610 2650	127 SX
Address: 110 S MAIN ST STE 500	SURF 8.625	248	0 SX
WICHITA, KS 67202	T1 2.875	3566	

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 08/17/2015 12:00 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: MARK MORGANSTEIN

Company: CLARKE CORPORATION

Phone:

Proposed CIBP @3426' & 25 SKS CEMENT. 35 SXS @ 1050'. 35 SXS @ 700' AND CIRCUALTE @ 300'.

Plugging Method:

Plugging Proposal Received By: DAN FOX

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 08/17/2015 1:00 PM

KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

A CIBP WAS SET AT 3426' & CAPPED WITH 25 SXS CEMENT. THE CASING WAS	Тор	Bot	Thru	Comments	
RECOVERED & LAYED OUT. TUBING WAS RUN TO 1050', SPOTTED 40 SXS	3476	3481	CSG		
CEMENT. PULLED TUBING TO 700' AND SPOTTED 40 SXS CEMENT. PULLED					
TUBING TO 300' & CIRCUALTED WITH 95 SXS CEMENT.					
					İ
					ļ
					Ĭ
,					
	ļ				[
[Į.				
					ŀ
	1				

Remarks:

CLASS A 3% CACL. ALLIED CEMENT COMPANY

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

KCC WICHITA

AUG 28 2015

RECEIVED

Form CP-2/3