

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
STATE CORPORATION COMMISSION

DEC 05 1991

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
KANSAS

API NUMBER 15-095-20,955-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Martin Oil Producers, Inc. OPERATOR'S LICENSE NO. 5097 *6-92*

ADDRESS 1010 Union Ctr Bldg: Wichita, Ks. 67202 PHONE # (316) 264-0352

LEASE (FARM) Graber WELL NO. A-1 WELL LOCATION SW SE NW COUNTY Kingman

SEC. 9 TWP. 29S RGE. 6W (SE) or (W) TOTAL DEPTH 4470' PLUG BACK TD 4462'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 265' CEMENTED WITH 185 SACKS

CASING SIZE 5 1/2" SET AT 4467' CEMENTED WITH 125 SACKS

PERFORATED AT 4451-54'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE # (316) 257-2227

ADDRESS P.O. Box 127 Lyons, Ks. 67554

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 *6-92*

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *William S. Stockstill*
(Operator or Agent)

DATE: 12-3-91

2

GREAT GUNS

R. A. Guard-Log

FILE NO.	COMPANY <u>PATE DOMBAUGH PETROLEUM - TEXAS OIL & GAS CORP.</u>	
	WELL No. <u>"A" 1 GRABER</u>	
	FIELD <u>API 15-095-20,955</u>	
	COUNTY <u>KINGMAN</u>	STATE <u>KANSAS</u>
LOCATION: SW SE NW		OTHER SERVICES
SEC <u>9</u> TWP <u>29^S</u> RGE <u>6^W</u>		
Permanent Datum <u>GROUND LEVEL</u>	Elev. <u>1547</u>	Elevations: KB <u>1525</u>
Log Measured from <u>K.B.</u>	Ft. Above Permanent Datum	DF <u>1557</u>
Drilling Measured from <u>K.B.</u>		GL <u>1549</u>
Date	<u>MAY 27, 1980</u>	RECEIVED STATE COMMISSION
Run No.	<u>DNE</u>	
Depth—Driller	<u>4470</u>	<u>DEC 05 1991</u>
Depth—Logger	<u>4470</u>	
Bottom Logged Interval	<u>4469</u>	
Top Logged Interval	<u>0</u>	CONDENSATION DIVISION Wichita, Kansas
Casing — Driller	<u>8 7/8" @ 265</u>	@ @ @
Casing—Logger	<u>260</u>	
Bit Size	<u>7 7/8</u>	
Type Fluid in Hole	<u>STARCH</u>	
Density and Viscosity	<u>9.6</u> <u>46</u>	
pH and Fluid Loss	<u>6.6</u> <u>8.8 cc</u>	cc cc cc cc
Source of Sample	<u>FLOWLINE</u>	
Rm @ Meas. Temp.	<u>.37</u> @ <u>72 °F</u>	@ °F @ °F @ °F
Rmf @ Meas. Temp.	<u>.46</u> @ <u>72 °F</u>	@ °F @ °F @ °F
Rmc @ Meas. Temp.	<u>.81</u> @ <u>72 °F</u>	@ °F @ °F @ °F
Source of Rmf and Rmc	<u>CHARTS</u>	
Rm @ BHT	@ <u>114 °F</u>	@ °F @ °F @ °F
Time Since Circ.	<u>2 HOURS</u>	
Max. Rec. Temp. Deg. F	<u>114 °F</u>	°F °F °F °F
Equip. No. and Location	<u>38 GB</u>	
Recorded By	<u>G. SCHMEIDLER</u>	
Witnessed By	<u>RAY DOMBAUGH</u>	

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 5, 1991

Martin Oil Producers Inc
1010 Union Ctr Bldg
Wichita KS 67202

Graber A-1
API 15-095-20,955
SW SE NW
Sec. 09-29-06W
Kingman County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238