

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21,279-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Martin Oil Producers, Inc. KCC LICENSE # 50976-93
(owner/company name) (operator's)

ADDRESS 150 N. Main, #1010 CITY Wichita,

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 264-0352

LEASE Graber-Pinkerton WELL# 2 SEC. 9 T. 29 R. 6 (East/West)
150' S of SE SW NW

SPOT LOCATION/QQQQ COUNTY Kingman

2085 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

765 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 254 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4109 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole

ELEVATION 1552/1563 T.D. 4120 PBDT 4120 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Osage Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK

PROPOSED METHOD OF PLUGGING Per KCC

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
100-9-21-92

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE# (316) 257-2227

ADDRESS Box 127, City/State Lyons, KS 67554

PLUGGING CONTRACTOR Kelso Casing Pulling KCC LICENSE # 60506-93

ADDRESS Box 347, Chase, KS 67524 (company name) PHONE # (316) 938-2537 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/18/92 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

2)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 1, 1992

Martin Oil Producers Inc
150 N Main 1010
Wichita KS 67202

Graber-Pinkerton 2
API 15-095-21,279
2085'FNL-765'FWL
Sec. 09-29-06W
Kingman County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809