

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-20693-00-00
Spot: SENWNEW Sec/Twnshp/Rge: 16-3S-26W
400 feet from N Section Line, 1650 feet from W Section Line
Lease Name: LIPPELMANN Well #: 2-16
County: DECATUR Total Vertical Depth: 3912 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3889		175 SX
SURF	8.625	249		185 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/22/2015 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: GLENN WAHRMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 626-6053

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/800 # hulls.
Perforated at 2068' and 1490'.
Production perforations at 3560' - 3450'.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/22/2015 12:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3450' and pumped 80 sx cement w/350 # hulls. Pulled tubing to 2400' and pumped 80 sx cement w/200 # hulls. Pulled tubing to 1200' and pumped 100 sx cement w/200 # hulls to circulated cement to surface. Pulled all tubing and topped off 4 1/2" casing w/25 sx cement. Hooked to 8 5/8" x 4 1/2" annulus and pumped 50 sx cement. 50 # pressure.

GPS: 39.79781N -100.24879W

Perfs:

Top	Bot	Thru	Comments
3557	3560		

Remarks: SWIFT SERVICES TICKET # 28712

Plugged through: TBG

SEP 02 2015
CM

District: 04

Signed _____

Pat Bedore

(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

AUG 21 2015

CONSERVATION DIVISION
WICHITA, KS

JUL 30 2015