

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-039-21085-00-00  
Spot: NESWNWNW Sec/Twnshp/Rge: 12-3S-27W  
750 feet from N Section Line, 370 feet from W Section Line  
Lease Name: HEILMAN Well #: 1-12  
County: DECATUR Total Vertical Depth: 3890 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3882		150 SX
SURF	8.625	260		175 SX
T1	2.375	3776		

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/20/2015 9:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GLENN WAHRMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 626-6053

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/400 # hulls and 7 sx gel.  
Production perforations: 3622' - 3772'.  
PC at 2270' w/180 sx cwc

Plugging Proposal Received By: DARREL DIPMAN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 07/20/2015 11:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3600' and pumped 7 sx gel followed by 80 sx cement w/200 # hulls. Pulled tubing to 2225' and pumped 110 sx cement w/200 # hulls. Pulled tubing to 1112' and pumped 120 sx cement to circulate cement to surface. Pulled all tubing and topped off 5 1/2" casing w/22 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pumped 15 sx cement. Shut in pressure 300 psi.

GPS: 39.81164N -100.30899W

Perfs:

Top	Bot	Thru	Comments
3766	3772		LKC 'K'
3737	3742		LKC 'J'
3700	3710		LKC 'H'
3634	3638		LKC 'D'
3620	3622		LKC 'C'

Remarks: SWIFT SERVICES TICKET # 28710

Plugged through: TBG

SEP 02 2015  
CM

District: 04

Signed \_\_\_\_\_

*Pat Bedore*

(TECHNICIAN)

CM

JUL 30 2015

8-21-15

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

SEP 01 2015  
CONSERVATION DIVISION  
WICHITA, KS