

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-151-00345-00-01  
Spot: SWSWNE Sec/Twnshp/Rge: 34-28S-11W  
2310 feet from N Section Line, 2310 feet from E Section Line  
Lease Name: KLINGBERG Well #: 1  
County: PRATT Total Vertical Depth: 3304 feet

Operator License No.: 30481  
Op Name: APOLLO ENERGIES, INC.  
Address: 10378 N 281 HWY  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3063	1960	WITH 325 SX CMT
SURF	8.625	300		

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/20/2015 8:30 AM  
Plug Co. License No.: 30481 Plug Co. Name: APOLLO ENERGIES, INC.  
Proposal Rcvd. from: CHRIS NELSON Company: APOLLO ENERGIES, INC. Phone: (620) 672-1478

Proposed Plugging Method: SAND TO 2565' WITH 4 SX CMT. PLUG AT 620' WITH 10 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 08/20/2015 9:30 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

SANDED BACK TO 2500' WITH 4 SX CMT ON TOP WITH BAILER. 1ST PLUG AT 620' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2614	2624		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: TBG

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

KCC WICHITA

AUG 26 2015

Form CP-2/3

RECEIVED

RECEIVED  
AUG 24 2015  
KCC DODGE CITY

9/2/15 CKM