

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-171-21146-00-00
Spot: NWSEWWSW Sec/Twnshp/Rge: 31-18S-33W
1704 feet from S Section Line, 948 feet from W Section Line
Lease Name: VULGAMORE Well #: 1-31
County: SCOTT Total Vertical Depth: 4920 feet

Operator License No.: 30129
Op Name: EAGLE CREEK CORPORATION
Address: 8100 E. 22ND ST. NORTH, BLDG 1500 S
WICHITA, KS 67226

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 264 | | WITH 200 SX CMT |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/21/2015 4:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: BILL SANDERS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 08/21/2015 7:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.


Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED.

Plugged through: DP

SEP 02 2015
CKM

District: 01

Signed 
(TECHNICIAN)

RECEIVED
AUG 24 2015
KCC DODGE CITY 

SA

KCC WICHITA
Form CP-2/3
AUG 26 2015
RECEIVED