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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	. WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-097-21,205-0000
		LEASE NAME Slabey
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER1-A
		Ft. from S Section Line
•		Ft. from E Section Line
LEASE OPERATOR Cross Bar Petroleum		SEC. 29 TWP. 27 RGE. 20WXXXXXX (W)
ADDRESS Mullinville, KS 67109		COUNTY Kiowa
PHONE#(316) 548-2254 OPERATORS LICENSE NO. 4243		Date Well Completed 1-11-86
Character of Well		Plugging Commenced1-11-86
(Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed <u>1-11-86</u>
Did you notify the KCC/KDHE Joi	nt District Office prior to	plugging this well? Yes
Which KCC/KDHE Joint Office did	you notify? <u>Dodge Cit</u>	у
is ACO-1 filed? Yes If	not, is well tog attached?	
Producing Formation	Depth to Top	BottomT.D4950'
Show depth and thickness of all	water, oil and gas formatio	ns.
OIL, GAS OR WATER RECORDS	CA	SING RECORD , .
Formation Content	From To Size	Put in Pulled out
	8-5/8"	480'
placed and the method or method were used, state the character	s used in introducing it int of same and depth placed, fr <u>0': 10 sacks @ 40': 10 sack</u> s	, Indicating where the mud fluid wa o the hole. If cement or other plug om_feet tofeet each set. _in_rat_hole; 10 sacks in mouse
(If additional descr	iption is necessary, use BAC	K of this form.)
Name of Plugging Contractor	 -	License No5380
Address P.O. Box 8609, Wichit	a, KS 67208	
STATE OF Kansas	COUNTY OF Sedgwick	,55.
Robert L. Eisel, Employee of O above-described well, being fir statements, and matters herein the same are true and correct,	perator (Emp st duly sworn on oath, says: contained and the log of the	loyee of Operator) or (Operator) of That I have knowledge of the facts above-described well as filed that

TIFFANY S. LITTLE

NOTARY PUBLIC

TIFFANY S. LITTLE

NOTARY PUBLIC

TIFFANY S. LITTLE

STATE CORPORATION COMMISSION NOTARY PUBLIC STATE OF KANSAS EXPIRES 8-11-89 MY APPT, EXPIRES

₅ 1986

SUBSCRIBED AND SWORN TO before me this 21st day of January ,19 86

(Address) P.O. Box 8609, Wichita, KS 67208

. Form CP-4 Revised 08-84