STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

API NUMBER 15-097-21,250-000 LEASE NAME Russell Fralick

WELL NUMBER 1

SPOT LOCATION SE/4 NW/4

sec. 23 twp. 27 Srge. 20 / //or (W)

county Kiowa

Date Well Completed 9/20/87

Plugging Commenced 9/20/87

Plugging Completed 9/20/87

office within 30 days. LEASE OPERATOR Ramco Drilling Services, Inc.

ADDRESS P.O. Box 99, Belpre, OH 45714

PHONE # 614) 623-9591 OPERATORS LICENSE NO. 3536

Character of Well $\ D$ & A(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office dld you notlfy? <u>Dodge City, Kansas</u>

is ACO-1 filed? Yes If not, is well log attached? Producing formation ______ Depth to top_____ bottom ______ T.D.4,925'

Show depth and thickness of all water, oil and gas formations.

IL,	GAS (OR WA	TER	RECORDS	_		 CASING	RECORD
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 	l	\$1ze 8 5/8''	Put in 563.36'		
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

1st Plug @ 1450' w/50 sx cement; 2nd Plug @ 611' w/50 sx cement,
3rd Plug @ 40' w/10 sx cement, 10 sx cement in rathole
40/60 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Red Tiger Drilling Company _License No. 5302 Name of Plugging Contractor 1720 KSB Building, Wichita, Kansas 67202 Address___

STATE OF Ohio COUNTY OF Washington

Robert A. Williamson

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements [] and matters herein contained and the log of the above-described well as a statement of the same are true and correct, so help me God.

correct, so help me God.

NOV 2 0 1987 11-20-87

(Signature) 🥆

(Address) P.O.Box 99, Belpre, Ohio 45714

CONSERVATION DIVISION
SUBSCRIBEDNIANDARSMORN TO before me this 17th day of NOV.

Notary P

So Ann Watson, Notary Publik My Commission expires: State of Ohio, My Com Expires James 20, 1991.