

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20,418-0000

LEASE NAME Lampe-Schomaker "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3960 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 11 TWP. 27S RGE 22W (E) or (W)

COUNTY Ford

Date Well Completed 9-17-86

Plugging Commenced 9-18-86

Plugging Completed 9-18-86

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? _____

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. CL

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	424'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 1500' w/ 50 sx. 2nd plug @ 920' w/ 50 sx. 3rd plug @ 450' w/ 40 sx. Bridge @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address Great Bend District Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) WR Horigan

(Address) 200 Douglas Bldg., Wichita, KS 67202

RECEIVED

STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KS

SWORN AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____

OCT 15 1986