

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-21409 0000

LEASE NAME Brensing

WELL NUMBER 22-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

330 Ft. from ^vE Section Line

SEC. 22 TWP. 27S RGE. 20 ~~X~~ or (W)

COUNTY Kiowa County, Kansas

Date Well Completed 07-27-96

Plugging Commenced 07-27-96

Plugging Completed 07-28-96

LEASE OPERATOR Kytex, Inc.

ADDRESS 14500 Sport of Kings, Wichita, Kansas 67230

PHONE#(316) 733-2465 OPERATORS LICENSE NO. 30975

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07-25-96 (date)

by Gary Winters (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4980'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

- 1st Plug: 1330' w/50 sacks cement thru drill pipe
- 2nd Plug: 350' w/50
- 3rd Plug: 40'
- Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 8-8-96 5929

Address 310 W, Central, #202, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kytex, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

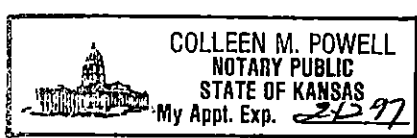
Kyle Stephenson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) Kyle Stephenson
(Address) 14500 Sport of Kings, Wichita, KS 67230

SUBSCRIBED AND SWORN TO before me this 6th day of August, 1996

Colleen M. Powell
Notary Public

My Commission Expires: 2-12-97



RECEIVED
KANSAS CORP COM
1996 AUG - 8 10 12