

RECEIVED
STATE CORPORATION COMMISSION

JUN 10 1999

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

CONSERVATION DIVISION
API NUMBER 097-20,744-0000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME MC FADDEN C
WELL NUMBER 1
2310 Ft. from S Section Line
2310 Ft. from E Section Line
SEC. 34 TWP. 27 RGE. 20W (E) or (W)
COUNTY KIOWA
Date Well Completed 5/81
Plugging Commenced 4/23/99
Plugging Completed 4/27/99

LEASE OPERATOR J. MARK RICHARDSON
ADDRESS 2843 KEYWEST CT. WICHITA KS 67204
PHONE#(316) 838-4242 OPERATORS LICENSE NO. 5414
Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 5/19/99 (date)
by GARY WINTER (KCC District Agent's Name).
Is ACO-1 filed? YES if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4880
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	OIL	0	604	8 5/8	604	0
		0	4879	4 1/2	4879	2486

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
PUMP 300# HULLS 10 SK GEL 50' SK CEMENT 10 SK GEL, 100# HULLS, 8 5/8 PLUG, 150 SKS CEMENT
60/40 POZ 6% GEL, 700# MAX ISIP 300# PLUGS @ 1275' 630 FT TO SURFACE

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KLIMA WELL SERVICE, INC. License No. 7023
Address P.O. BOX 386 CLAFLIN KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that he same are true and correct, so help me God.



(Signature) [Signature]
(Address) 2843 KEYWEST CT. WICHITA KS 67204

SUBSCRIBED AND SWORN TO before me this 9TH day of JUNE, 1999

Kim Santella
Notary Public

My Commission Expires: 2-22-2000