WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mair or Utiliver Report to:
Conservation Division
State Corporation Commission

OR FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission State Bilting Building Wichita, Kansas		\ Kin	gman	Cou	nty. Sec. 19	Twp.275 Rge	(E) 10 (W)	
4	NORTH	Location as "I	NE%NW%SW%	" or footage fr	om lines 330	from S]	ine & 1320' ne of NE/4	
		Lease Owner	Miles "D					
Ì]	Office Address Box 391, Hutchinson, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Oil						
**/		Date well completed						
		Application for plugging filed				September 6, 19 46		
	77	Plugging com	r prugging appro nenced	Yeu	***************************************	August	21, ₁₉ 46	
		Plugging com	pleted			August	5 29, ₁₉ 46	
		— Reason for ab	Reason for abandonment of well or producing formation Depleted oil well If a producing well is abandoned, date of last production. February 1 19 46					
1 i								
<u>i</u>		If a producing	well is abandon	ed, date of las	st production	ite agenta befor	e plugging was com-	
Locate well	correctly on above					100 agentos peror		
Name of Conserv	vation Agent who su	pervised plugging of t	his wellRu	el Durke	e			
_		_		4.I Botton	m 41681	Total Depth of V	Vell 4168 Feet	
-		r, oil and gas formatio			1		VOING DEGODD	
OIL, GAS OR	WATER RECORI)5 	- 113 b	17 1		·	CASING RECORD	
Fo	rmation	Content	From	То	OD Size	Put In	Pulled Out	
ansing L	********************************	Oil	34941	3504!	10-3/4"	38015"	None	
	9	Gas	1 -	4070!	- 7!! 4늘!!	351318" 408219"	22591311	
impson Sand		Gas	1 -	41681		400219	3199!1"	
			•					
	<pre>4921727</pre>			**				
			<u></u>					
		6 sacks of cement Mud laden fluid Wood plug and 15 sacks ce Mud laden fluid Wood plug & 10 sacks ceme Surface soil			35661 ent 3001 731 it 201	to 3001 to 731 to 201 to 61		
		Pl						
					/		TION N	
		FILE	Pagi & & in	:28		ALC CAMBOO	Hou /	
,			- programma	The second				
						SEP 141	946	
				***************************************		- "	4	
		(If additional of ell should be addresse chinson, Kar		ly Oil	Company \			
	77 ABAC A			YTERY ^				
TATE OF	KANSAS	, COUN	TY OF	SENO.	<i></i>			
eing first duly s	worn on oath, says:	nsley That I have knowled time are true and corre	lge of the facts,	statements, az	her or townsized	EXPERIMENT of the a contained and t	above-described well, he log of the above-	
•			(Signature)	VIII	MULLI			
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3				Box 3	91, Hutch	inson, Ka	nsas	
SUBSCRIBED'	and Sworn to before	me this	day of	Sep	tember	, 19. 4	<u>.6</u>	
						· · · · · · · · · · · · · · · · · · ·		
744-	Ammal /	30 <i>49</i>			expuns.	a Juni	Notary Public.	

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