STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		ingman		ty. Sec.			10 XX/W	
Mail or Deliver Report to	Locatio	on as "NE/	CNW}SW}'	or foota	ge from l	ines		
Conservation Division			& 1320	from E.	Line of N	E/4		
State Corporation Comm.	Lease	14(rthern l	Natural Ga	s Company			
245 North Water	Lease N	lame Mi	les		W	ell No. I	0-1	
Wichita, KS 67202	Office	Address P	0. Box 8	38, Lyons,	Kansas 6	7554		
	Charact	er of Wel	1 (Compl	eted as O	il, Gas o	r Dry Hol	e)	
}	}	Ċ	-		•	_		
	Data Wa	ll comple			Monah 2	1 .	19 39	
		Date Well completed March 31, 19 Application for plugging filed N/A 19						
1#1		tion for			;	<u>19</u>		
19 1	,	Plugging commenced				March 18, 1981		
		Plugging completed					1981	
i				f well or	April 2			
	1	Reason for abandonment of well or producing formation Depleted oil well						
	Ifanr	oducing w	all is a	bandoned,				
	11 ~ p1	odderng "	GIL ID G	, sundoned,	Februar	-	1946	
<u> </u>	Was per	mission o	htained	from the	Conconvat	ion Divic		
Locale well correctly on above Section Plat	its age	nts befor	a nluggi	ng was co	mmenced?	Yes Verba	il with	
Name of Conservation Agent who	bagivranus o	nlugging	o proser of this	we11	Morris		<u>osaroo c</u>	
	n SandDep						11 /7/01	
Show depth and thickness of a					00-0.0-2 00	p	- <u>4100 ·</u>	
OIL, GAS OR WATER RECORDS						OACTNO DE	0000	
						CASING RE		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	, PULLED	OUT	
Lansing Lime	<u> Oil - Deplet</u>	_	35041	10-3/4"	38015"	None		
Viola Lime	<u>Gas "</u>	<u>4058 l</u>	40701	711	3513!8"		3"	
Simpson Sand	Gas "	41.54	41681	4-1/2"	408219"	31991	1!	
Halliburton pumped:	55 sks. 50-5 45 sks. 50-5 20 sks. 50-5	O poz-mix	from	4120' to 380' to 40' to		cellar.		
	Rat hole and							
								
					מרמיי	-,.		
-		CTA CTA				TEUEIVED		
(If additiona)	description	is necess	arv. use	BACK of	AIL CUMPURAT	CIV COMMISSI	N .	
Name of Plugging Contractor	Hallibu	rton						
	1100-1100					- 6 1991		
					CONCLUS			
STATE OF KANSAS	COINT	ry of	. .		CONSERVATI	ION DIVISION		
<u> </u>	COUN.	· · · · · · · · · · · · · · · · · · ·	Rice	uce of own	Wichita.	Rensas		
Paul B. Horsch of the above-described well, b	oing first d	ilv ewown	(employ	yee of own	bat I have	**************************************	XXXXXXXX	
the facts, statements, and mat								
as filed and that the same are	true and con	rect. Sc	help me	e God.	e above-c	rescribed	well -	
	:			-//	_			
	(Sign	nature) 🗤	Den	/ X/2	rsol		•	
	:		n Box 88	J, Lyons,	Kansas 6	7554		
			A DOK O		ddress)	1774		
SUBSCRIBED AND SWORN TO b	efore me this	5th	day o		•	, 198	>7	
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		- م	/slm	me II	1 (1 min	200		
,		79	<i>savelle</i>	arci ()	No	tary Publ	ic.	
My commission expires 11-18-8	31	///	·		/ ' / ')	/ /	•	
- State of the contract of the		-//-				 _		
			1		YNE O. YOUN			
			N.		NOTARY PUE ce County, Ks.			
			l K		ppt. Exp. 11-18			
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