STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission P. O. BOX 17027 Wichita, Kansas 67217 | | Pratt | County | . Sec_6 Tv | vp. 27 Rge. | 12 (E)(W) | |
|--|---|------------------------------------|------------------|-----------------|---------------------------------------|-----------------------|--|
| NORTH | Location as "N | | | | | | |
| ! | Lease Owner_ | Rayn | nond Oil | Co., Inc | • | | |
| | Lease Name_ | Lease Name Beck A#3 Well No | | | | | |
| | | | | | | | |
| | | · - | • | - | | | |
| i l i | 1 | = | | | | | |
| \ | | r plugging appro | ved | | | | |
| | Plugging comm | menced | 10/4/73 | | | 19 | |
| | Plugging com | pleted | 10/15/7. | 3 | J7-1 | 19 | |
| | Reason for aba | andonment of we | ll or producing | formation | <u>depleted.</u> | | |
| | If a producing | well is abandor | red, date of les | t production | | 19 | |
| | | - | | _ | | e plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | | | | | |
| Name of Conservation Agent who sup- | ervised plugging of the | his weli <u> </u> | <u>erstein</u> | | | | |
| Producing formation | | | Bottom | ' | Total Depth of W | 'ell 4249 Feet | |
| Show depth and thickness of all water | , oil and gas formation | ons. | | | | | |
| OIL, CAS OR WATER RECORD | DS | | | | CA | ASING RECORD | |
| FORMATION | CONTENT | FROM | тв | SIZE | PUT IN | PULLED QUT | |
| | | | | 85/8 | 396 | none | |
| | | | | 5≈" | 4238 | 30991 | |
| | | | 1 | | | | |
| | | | - | | | | |
| | | -{ | | | | | |
| | | | 1 | | | | |
| | | | | | ··· | | |
| Checked bottom cement. Shot of 5½" casing sacks gel and | m, ran sand pipe at 32 • Hallibur | 53', 3160 ton pumpe | , pulle | ed 97 joi | nts | | |
| | | | | | | | |
| | | STATE CORPORATION COMMISSION | | | | | |
| PLUGGING COMP | LETE. | TE. | | | | | |
| | | | | | - 00:1 | O | |
| | | | | | CONCE | - 5-1973 | |
| | | CONSERVATION DIVIS Wichita, Kansas | | | ON Du | | |
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| | | | | | | | |
| | | | | | | | |
| | | | · | | | | |
| | | al description is nec | | | | | |
| Name of Plugging Contractor | | | | IG CO., I | NC. | | |
| Address | | CHASE, KA | NSAS | | | | |
| | - | | | <u> </u> | | | |
| STATE OF | KANSAS_, co | UNTY OFR | ICE | | . 53 . | | |
| | NOEL J. | KNIGHT (| (employee of o | wner) or (own | er or operator) of | f the above-described | |
| well, being first duly sworn on oath, | says: That I have k | mowledge of the | facts, stateme | nts, and mutter | s herein containe | d and the log of the | |
| above-described well as filed and tha | t the same are true s | and correct. So | help me God. | 27 | 12 | - // | |
| | | (Signature) | | -//11 | [| ug//_ | |
| | | | | CHASE | KANSAS | | |
| | - | C+h | ^ ' | (1 | iddress) | 2 | |
| Subscribed and Sworn to before | ore me this | 6th day of | Ucto | ber | , 197 | <u>3</u> | |
| Ir- | | | | DOMANA | ret Ma | laker | |
| My commission expires | MARGARET ME | LCHER | | Jes | | Notary Public. | |
| The second | Rice County, I | ECIC Kansae | | | | | |
| 13 | / My Commission Feb. 15, 19 | Expires | | | | | |

Beck #3A Wwner: Cooperative Refinery Association Contractor: Earl F. Wakefield Comm: 8-8-51 Comp: 8-31-51

NE NE SW 6-27-12 Pratt County, Kansas Casing: 396' of 8 5/8" 4238 2 of 5 1/2"

Elevation 1874 D.F.

| Red Bed, Sand & Shale Red Bed, Shale & Sand Shale & Shells Shale, Salt & Shells Shale & Shells Lime Lime & Shale Shale Lime Shale Sand & Sandy Lime Shale & Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Shale Lime & Shale | 325 676 9525 1700 1860 1990 1860 1990 2130 2235 2490 2223 2490 250 250 260 270 270 270 270 270 270 270 27 |
|--|--|
| STATE OF KANSAS) SS | |

I hereby certify that the above is a true and correct copy of the log on the Beck #3A well located NE NE SW 6-27-12, Pratt Countyk Kansas.

Subscribed and sworn to before me this 6th day of September, 1951.

My Commission Expires: 12-23-54

COUNTY OF SEDGWICK)

B. Jeanne Jahney