

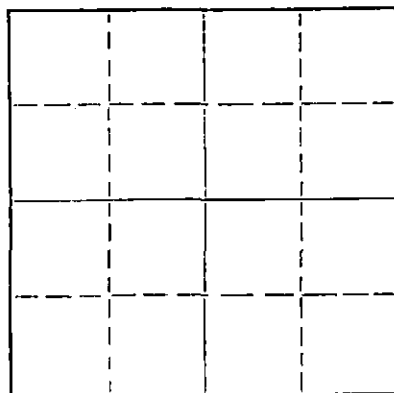
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-155-30092-0000

Form CP-4

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec. 13 Twp. 26S Rge. 7 XXK (W)

Location as "NE/CNW/SW" or footage from lines NE SE

Lease Owner H-30, Inc., et al

Lease Name Graber Well No. 1

Office Address 200 North Main, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 13, 1965

Application for plugging filed December 13, 1965

Application for plugging approved December 13, 1965

Plugging commenced December 13, 1965

Plugging completed December 13, 1965

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Herman Justus

Producing formation Depth to top Bottom Total Depth of Well 4,130 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	245'	None
						DEC 20 1965

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from rotary total depth (4,130') to 180'. Set bottom plug at 180' and cemented with 20 sacks cement and 1/3 sack hulls. Filled hole to 40'. Set top plug at 40' and cemented with 1/2 sack hulls and 10 sacks cement - 2 sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.

Address 200 North Main, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Merle Britting (employee of owner) or (owner or operator) of the above-described well; being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting

200 North Main, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 17th day of December, 1965

My commission expires December 3, 1968.

Geraldine Hays
Geraldine Hays Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

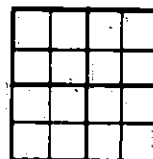
15-155-30097-0000

COMPANY H-30, Inc., et al
FARM Gruber NO. 1

SEC. 13 268 70
LOC. 12 08

TOTAL DEPTH 4,130'
COMM. 12-1-65 COMP. 12-13-69
SHOT OR TREATED
CONTRACTOR H-30, Inc.
ISSUED

COUNTY Reno
KANSAS



CASING
20 10
15 8 5/8" 245' cen w/190 sz
12 6
13 5

ELEVATION 1571 OR
1573 2P
1576 AD

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	80
Shale & Shells	744
Shale	960
Line & Shale	1735
Shale & Line	2535
Line & Shale	2800
Sand & Shale	3025
Line & Shale	3100
Line	3608
Line & Shale	3744
Miss. Chert	3770
Line & Chert	3820
Line, chert & Shale	3855
Cherty Line	3899
Line & Chert	3938
Shale & Line	3995
Shale	4070
Line	4087
Line & Sand	4100
Sand & Shale	4130
Rotary T. D.	4130

DEC 20 1965

Electric Log Tons

Topoka	2465	- 683
Heebner	2812	-1235
Brown Line	3023	-1447
Lansing	3052	-1476
Mississippian	3726	-2150
Hinderhook	3868	-2292
Viola	4069	-2493
Simpson	4093	-2517
Total Depth	4130	-2554

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Merle Britting
Merle Britting

STATE OF KANSAS)
CS:
SNEDECOR COUNTY)

Subscribed and sworn to before me, a Notary Public in and for said county and State, this 17th day of December, 1965.

Geraldine Hays
Geraldine Hays, Notary Public

My Commission Expires:
December 3, 1968.