

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-173-30086-0000
Form CP-4

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Sedgwick County. Sec. 28 Twp. 26S Rge. (E) 3 (W)
Location as "NE/CNW/SW" or footage from lines. C NW SE
Lease Owner. O. A. Sutton
Lease Name. Martin Well No. 1
Office Address. 407 Insurance Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 12 19 65
Application for plugging filed November 12 19 65
Application for plugging approved November 12 19 65
Plugging commenced November 12 19 65
Plugging completed November 12 19 65
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Turpin
Producing formation Depth to top Bottom Total Depth of Well 3750 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	625	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole to 240 feet with 40 vis. mud, 1/2 sack hulls;
set dry hole plug, added 20 sacks cement. Mudded hole
to 30 feet, 1/4 sack hulls, set plug, added 8 sacks cement.
Capped rat hole with 2 sacks cement.

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STATE CORPORATION COMMISSION

NOV 19 1965

CONSERVATION DIVISION
Wichita, Kansas

11-19-1965

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.
Address 514 Orpheum Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. H. Petersen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. H. Petersen
W. H. Petersen
407 Insurance Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of November, 19 65

My commission expires June 28, 1966.

Jean S. Taylor
Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

15-173-30046-0000 R
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STATE CORPORATION COMMISSION

NOV 19 1965

MARTIN #1
C NW SE SECTION 28-26S-3W
SEDGWICK COUNTY, KANSAS

COMMENCED: NOVEMBER 3, 1965
COMPLETED: NOVEMBER 13, 1965

CONSERVATION DIVISION
WICHITA, KANSAS

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	120	CLAY AND SANDY SHALE	
120	475	SHALE	
475	520	SHALE AND LIME	
520	561	RED BED AND SHALE	
561	625	LIME AND SHALE	RAN 18 JOINTS OF 8-5/8" CASING, SET @ 625' w/350 SACKS CEMENT.
625	1200	SANDY LIME AND SHALE	
1200	2000	SHALE AND LIME	
2000	2095	SHALE	
2095	2220	LIME AND SHALE	
2220	2430	LIME	
2430	2828	LIME AND SHALE	
2828	3460	LIME	
3460	3567	LIME AND SHALE	
3567	3660	SHALE	
3660	3680	SHALE AND CHALKY LIME	
3680	3750	LIME	
3750	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL
DRILLED IN THE C NW SE SECTION 28-26S-3W, SEDGWICK COUNTY, KANSAS, TO THE BEST OF MY
KNOWLEDGE AND BELIEF.


E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND
STATE, ON THIS 16TH DAY OF NOVEMBER, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSON-
ALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED
FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND
YEAR LAST ABOVE WRITTEN.


BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires FEBRUARY 1, 1968.