WELL PLUGGING RECORD

Give A	II Info	rmation	Completely
Make	Require	d Affida	vit
Mail o	r Deliv	er Repo	rt to:
		ion Divi	
St	ate Con	poration	Commission
80	0 Bittin	g Build	ing
. W	ichita. I	Kansas	

State Corporation Commission 800 Bitting Building Wichita, Kansas	Reno	. <u> </u>	County	. Sec3_	Twp 26S Rge.	(E)_	h_ (W)
NORTH	Location as "NI	E/CNW#SW#"	or footage from	lines_NW	NWSE		
							-
i i	Office Address 5	35 Petrole	um Bldg	Wichit	a, Kansas		<u> </u>
	Character of W	ell (completed	as Oil, Gas or	Dry Hole)	Dry hole		
i i						2-18	_19_ 53 _
							_19_5 3 _
x					- 	-	_19_53_
}					<u>-</u>		_19_ 53 _
							_19_53_
					y hole		-
			•		· · · · · · · · · · · · · · · · · · ·		
	1				n or its agents bef		
Locate well correctly on above Section Plat	menced?	yes					
Name of Conservation Agent who sup	ervised plugging of this	s wellRu	el Durkee		<u> </u>		
Producing formation			Bottom_		Total Depth of	Well372	O Feet
Show depth and thickness of all water	r, oil and gas formation	S.					
OIL, GAS OR WATER RECORD	DS	· · · · · · · · · · · · · · · · · · ·				CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZĒ	PUT IN	PULLED	GUT
							•
			<u> </u>				
	-		<u> </u>			ļ	
					_		
	 		 			 	
cement	•						
					F-4		
				EIV	\\		
			- CBbi	071/S	, .		
N-1					-		
Name of Plugging Contractor.	(If additional	description is neces	sary, use BACK of	this sheet)			
Address	<u> </u>		.,e	,			
, red coo			1,100				
STATE OF KANSAS John W. McKn		NTY OF SE		mer) or (o	, ss. wner or operator)	of the above-	described
well, being first duly sworn on oath,	says: That I have kno						
above-described well as filed and that					C		
	1	Signature)	John .	-21.	· Miko	rab	
	,	Digital ().	525 Data-) Orm 197 -	177	<u> </u>	-
·		6	200 retro	remm PIC	lg., Wichita (Address)	<u>nansas</u>	_
SUBSCRIBED AND SWORN TO befo	re me this 23rd	day of_	February	7	, 19.5	3	
				Helen	d. San	<u> </u>	
My commission expires Nov. 21	1956				0	Notary I	Public.

PLUGGING

PLUGGING

PLUGGING

PAGE ST LINE 7

COMPANY - Saturn Drilling, Inc.

FARM - Popp

TOTAL DEPTH - 3720*

COMM = 2/2/53

COMP. - 2/19/53

EASING - 8-5/8" 169"

Sec.3, T.26S, RAW NWNWSE

RENO COUNTY, KANSAS

ELEVATION 1544 D.F.

15-155-01952-0000

Red bed	125
Blue shale	174
Shale	435
Shale & lime	1115
Lime	1230
Shale & lime	1340
Lime	1500
	1545
Shale	1875
Lime & shale	2305
Shale & shells	2330
Shale	2445
Shale & lime	2570
Lime	2640
Shale & lime	2900
Lime	2996
Lime & shale	3025
Lime	3050
Lime & shale	3100
Lime	3120
Lime & shale	3260
Lime	3307
Lime & shale	3345
Lime	3353
Shale & shells	3403
Shale	3419
Lime & shale	3470
Shale	3645
Shale & lime shells	
Lime	3720
T.D.	3720
~~~	J120

FEB 27 1513
CONSERVATION TO SERVATION TO SER

