STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS, 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-175-21395 - 0000

30 S. Market, Rooi	m 2078				LEASE NAME <u>Oxy-LB</u>		
Vichita, KS 67202		TYPE OR	PRINT	WELL NUMBER1-36			
		NOTICE: Fill out completely			1980 Ft. from S Section Line		
		and return to Cons. Div.			4620 Ft. from E Section Line		
		O	ffice within	n 30 days			
EASE OPERATOR	Murfin Drilling C	o., Inc.			SEC. <u>36</u> TWP.	32 S RGE. 33W (E) or (W)
DDRESS250	N. Water, Suite 300; V	Vichita, KS 672	.02	(COUNTY	Seward	
HONE # () <u>267</u>	7-3241 OPERA	TORS LICENS	E NO3	30606	Date Well Compl	eted <u>6/94</u>	
haracter of Well Oi	1 (Oil, Gas, D&A, S	SWD, Input, Wa	ter Supply	Well) Plugging	g commenced	9/02/97	
				Plugging	g Completed	9/02/97	
he plugging propos	al was approved on	·	:				(date)
<i></i>						CC District Agent's	Name).
	• :		_				
	1			Botto	m	TD	 .
-	kness of all water oil an	d gas formation					
IL, GAS, OR WAT	ER RECORDS		CAS	SING RECORD			
Formation	Content	From	То	Size	Put	Pulled out	ļ
				8 5/8	1535		7
							-
				5 1/2	5956	. i	
	"			w 15 ¹¹ k	a a enda		• 1 -
hot csg off @ 2600'	pe stuck. Pumped 20 sx , pipe free. Pulled to 15c						
imped 10 sx 60/40	Poz, 6% gel @ 40'. JC.	-			•		-
ame of Plugging Co	ontractor <u>Murfin D</u> 250 N. Water, Sui		•		No. <u>30606</u>		
,	_ 4 0	***	·				
AME OF PARTY	RESPONSIBLE FOR	PLUGGING	fees: <u>1</u>	Murfin Drilling C	ompany, Inc.		
TATE OF <u>KA</u>	NSAS	(COUNTY C	F SEDGWI	ICK	<u>,SS.</u>	
arry M. Jack, Produ	ction Manager	(Emp	loyee of Op	erator) or (Operat	or) of above-descr	ibed well, being fin	st duly swo
ı oath, says: That I	have knowledge of the	facts, statement	ts, and matt	ers herein contain	ed and the log of	the above-described	d well as fil
at the same are true	e and correct, so help m	e God.	•				1 1
	_			(Signatur	e) Alrus	M	rel_
in ny jar in	a de la companya della companya della companya de la companya della companya dell	* tr	eria w ^{a a}	(Address)) Wichita.	KŚ- C	<u> </u>
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· Protection of the state of th	KERRAN REDINGTON	D SWORN TO) before me	this 3 day of	September, 19 97	2112	177
	KERRAN REDINGTON	ND SWORN TO	O before me	this 3 day of	September, 1997		
	KERRAN REDINGTON	D SWORN TO	O before me	Ker	September , 19 97	Edin Hor	**************************************
	KERRAN REDINGTON NOTARY PUBLIC - TO STATE OF KANSAS	. तक्षा के प्राचीत		Ker	Ro A dublic - Kerran Rod	lington (
	KERRAN REDINGTON ROTARY PUBLIC OF STATE OF KARSAS RAYARM EXP. 2478	. तक्षा के प्राचीत		Ker	Ro Kerran Rod	Edin Hor	