STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP1	NUMBER_	15-095-20	, 955-000
AP1	NUMBER	15-095-20	.955 - 0000
•••	WOULD EV-		,

W I K	INDEK_				 000	
LEASE	NAME	Gr	abe	r		

TYPE OR PE	RINT
NOTICE: FILL out	completely
and return to	
office within	30 days.

WELL NUMBER A-1

	and return to Cons.	DIV.	Ft. from S Section Li	u e
•	office within 30 da		Ft. from E Section Lin	10
LEASE OPERATOR Martin Oil Prod	lucers, Inc.	\$EC ⁹ _T	WP.295 RGE.6W XXXor(1)
ADDRESS 1010 Union Center Blo			Kingman	
PHONE#(:) OPERATORS	LICENSE NO. 509	7 Date Well	Completed	_
Character of Well Oil	<i>,</i>	Plugging	Commenced 12-16-91	
(Oll, Gas, D&A, SWD, Input, Water	Supply Well)	Plugging	Completed 12-23-91	
The plugging proposal was approved	on		(date)
by		(KCC	District Agent's Name)	•
Is ACO-1 filed?If not	, is well log attac	hed?		
Producing Formation	Depth to Top.	Bottom	T.D. 4470'	- -
Show depth and thickness of all wa	ter, oll and gas fo	rmations.	12-30 TOTAL	
OIL, GAS OR WATER RECORDS	_ <u></u>	CASING RECORD	STATE CORPORATION COMMIS	510N 3 <u>510</u> N
Formation Content	From To Siz	e Put In P	ulled out 166 3 1991	_
	8	5/8" 265' 1/2" 4467'	nonconservation divisi	140 140
		446/	3347 WIGHTA, KANSAS	_
Describe in detail the manner in w	hich the well was p	lugged, Indicating	where the mud fluid	 was
placed and the method or methods were used, state the character	of same and depth	placed, fromf	eet tofeet each :	set.
Sanded bottom to Mixed 35 sacks @	9 4395' ran 5 sac 820', 35 sacks @	ks cement. Sho	t pipe @3347'. 315' and circulat	
cement to surfac	e w/lpprox. 100	sacks topped w	/10 sacks 60/40 4%	_gel
tti additional addortpi	1011 13 110003341 7 7 4	** ***	, ma /	
Name of Plugging ContractorKEL		IG. TNC. LI	ense No. 6050	
Address P.O. Box 347 Chase,	Kansas 67524	·		
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES: Mar	tin Oil Produc	ers,Inc.	
STATE OF Kansas	COUNTY OFRic	e, s	S.	
R. Darrell Kei			perator) or (Operator)	
above-described well, being first of statements, and matters herein co	ontained and the log	says: Inat I have g of the above-des	cribed well as filed t	τς, that
the same are true and correct, so !		ature) Pha	well the	
	(Addre	ess) P.O. Box	347 Chase, KS. 6752	4
. SUBSCRIBED AND SHO	ORN TO before me thi	is <u>27</u> day of <u>1</u>	December ,19 91	
	<	Dame	Dersberg	
My Commission Expi	res: Moiser, month	Notary	Public .	
	F E Stat	e of Kansas Exp. Aug. 24, 1993	Form CF Revised O5-	

Form CP-4 Revised 05-88