STATE OF KANSAS

| STATE | COR | PORATION | COM | MISSION |
|--------|-----|-----------|-----|------------|
| Give A | 11 | Informati | on | Completely |

Make Mai1

WELL PLUGGING RECORD

| Make Required Affidavit | | gman | | | | 195 Rge. bw | E/W | |
|---|----------------------|--|---------------|--|---------------|--|---------------|--|
| Mail or Deliver Report to | Locatio | on as "NE, | 'CNW}SW}' | or foota | ge from 1 | ines | | |
| Conservation Division | | C 1 | W NW | • | | | | |
| State Corporation Comm. | Lease (| Lease Owner Dunne-Gardner Petroleum, Inc. | | | | | | |
| 245 North Water | Lease 1 | Name Pin | ikerton | <u>-</u> | W | ell No. 1 | | |
| Wichita, KS 67202 | Office | Office Address Suite 250, 200 West Douglas, Wichita, KS | | | | | | |
| | | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | Onar ac. | | | | | | | |
| | | Dry Hole | | | | | | |
| | | Date Well completed June 16, 1978 | | | | | | |
| - i .i | | Application for plugging filed June 16, 1978 | | | | | | |
| | Applica | ition for | plugging | g approved | <u>J</u> t | ine 16, | _19 <u>78</u> | |
| | Pluggir | ng commend | ed | · | Jı | ine 16, | 1978 | |
| i i i i | Pluggir | g complet | ed | • | Jι | ine 16, | 1978 | |
| | Reason | for aband | onment o | of well or | producin | g formation | | |
| ! | | | Dry | hole | | • | | |
| | If a pr | oducing w | ell is | abandoned, | date of | last product | tion | |
| 1 1 1 1 | - | • | | • | | - | 19 | |
| <u> </u> | Was per | mission o | btained | from the | Conservat | ion Division | or or | |
| Locate well correctly on above Section Plat | · - | | | ing was co | | yes | | |
| Name of Conservation Agent who s | | | | | 11 Owens | | | |
| Producing formation | - | oth to top | | ottom | | pth of Well | /1051 | |
| Show depth and thickness of all | | • | | | _IOTAL DO | yen or werr | 4185 | |
| snow depth and thickness of all | water, or | t and gas | TOTMACIC |)IIS 6 | | | | |
| OTT CAR OR WATER RECORDS | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECO | <u> 3D. —</u> | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OU | \mathbf{T} | |
| | | | | 8-5/8" | 246' | _ | | |
| | | | | | | | | |
| | · · | | · · · · · · · | | | | | |
| | | | | | | | | |
| | ···················· | | | | | | | |
| plugs were used, state the chara- feet for each plug Mud to 240, 35 | g set. | | | E. N. CO | | feet to | | |
| Mud to 40, plu | | k hulle | STATE COTTO | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| 12 sacks cemer | | A HULLIS | 3. AIV | " Oit 13 | | | | |
| 3 sacks in rat | | nole Sacks cement 1/4 sack hulls, STATE US OF 1970 The Sack hulls, STAT | | | | | | |
| J Sacks III Ia | | | | | | | | |
| | | CONTRACTION NO. | | | | | | |
| | | | | 4412 | _ | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (If additional de | escription | is necess | ary, us | e BACK of | this shee | t) | | |
| Name of Plugging Contractor | · | | | | _ | | | |
| | | | | | | | | |
| | | · | | | | | | |
| STATE OF KANSAS | COIN | TY OF | SEDG | WICK | | ss. | | |
| Don Gardner | | | | | | wner or ope | matai | |
| of the above-described well, bei | ng finet d | ulv cuom | | | | | | |
| the facts, statements, and matte as filed and that the same are t | rs herein | contained | and the | log of th | | | | |
| | / C4 | nature) | T | $\overline{}$ | ` | | | |
| | Corg | | | | _exu | **** | 6700 | |
| (in the state of | , | Su | ite 250, | | | Wichita, KS | 6/20 | |
| | | | | | ddress) | | _ | |
| SUBSCRIBED AND SWORN TO bef | ore me thi | s 27th | day | of Jun | <u></u> | , 19 78 | 3 | |
| | | | - | | - | - - | | |
| | | | Kath | leen L. De | usen | | | |
| | 9 | Kathleen L. Durbin Notary Public. | | | | | | |
| My commission expires <u>January 4</u> | , 1981 | | | | | | | |
| Charles and | • | | | | | | | |

DRILLERS LOG

#1 PINKERTON C NW NW Section 9-29S-6W Kingman County, Kansas

OPERATOR:

DUNNE-GARDNER PETROLEUM, INC.

Suite 250, 200 West Douglas

Wichita, Kansas 67202

CONTRACTOR:

DUNNE-GARDNER PETROLEUM, INC. Suite 250, 200 West Douglas Wichita, Kansas 67202

COMMENCED:

June' 8, 1978

COMPLETED:

June 16, 1978

CASING RECORD:

8-5/8" @ 246' w/135 sx

| FROM | TO | DESCRIPTION |
|------|------|--------------------|
| 0 | 252 | Sand - red bed |
| 252 | 1605 | Shale and lime |
| 1605 | 1800 | Lime |
| 1800 | 3620 | Shale and lime - |
| 3620 | 4185 | Lime |
| 4185 | | Rotary total depth |

STATE OF KANSAS

COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

Subscribed and sworn to before me this 27th day of June, 1978.

My appointment expires: January 4, 1981

Notary Public J. Murb

CONSCRANTICH DIVISION