STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG K.A.R.	GING RE -82-3-1		API NUM	API NUMBER 175-21123-0000		
,200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME FRANZ		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER 1-32		
				2970	2970 Ft. from S Section Line		
						Section Line	
LEASE OPERATOR Slawson Exploration Company, Inc.				sec. 32	_TWP325 RGE	33W (E)or(W)	
ADDRESS 20 N. Broadway, #700; Okla. City, OK 73102				COUNTY	COUNTY Seward		
PHONE (800) 333-5493 OPERATORS LICENSE NO. 3988				Date We	ll Completed	2/22/90	
Character of Well D&A				Pluggin	g Commenced	2/21/90	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	2/22/90	
Did you notify the KCC/KDHE Joi	nt District O	ffice pr	lor to	plugging	this well?	Yes	
Which *KCC/KDHE Joint Office did	you notify?_	Dod	<u>je City</u>	· · · · · · · · · · · · · · · · · · ·			
Is ACO-1 filed? <u>Attached</u> If	not, is well	log atta	ched?_				
Producing Formation <u>Dry</u>	Depth	to Top_	N/A	Bott	om <u>N/A</u> T.	D. 6500	
Show.depth_and thickness of all	•						
OIL, GAS OR WATER RECORDS			С	ASING RECO	RD		
Formation Content	From	To Si	ZΘ	Put in	Pulled out		
N/A	1597	Surf 8	-5/8"	1601'	None		
		·		· \			
Describe in detail the manner i	n which the w	011 835	nluggo	d indicat	ing whose th		
placed and the method or method:	s used in int	roducing	it in	to the hole	e. If cement	or other plus	
Plugs: 3210' w/100 sx; 1630'	of same and d <u>w/50 sx; 750'</u>	epth pla <u>w/40 s</u> :	iced, f K; 40'	romfeet w/10_sx; R	tofeet ea athole w/15 s	ch set. Sx and	
Mousehold w/10 sx. Al	<u>l plugs 60/40</u>	<u>Pozmix</u>	w/6% g	el			
(If additional descr	Intion is nec	Accary	usa RA	CK of this	form		
Name of Plugging Contractor H			436 57	_			
•				···-···	License No	-	
Address P.O. Box 1598, Li							
	COUNTY OF _	UK1	· ·		_,ss.		
Stephen B. Slawson above-described well, being fire	st duly sworn	on oath	, says	: That I ha	ave knowleda	(Operator) or e of the fact:	
statements, and matters herein of the same are true and correct, s	contained and	the log	of th	e aboverde	scribed vell	as filed tha	
and an	·		nature		-/ <i>///</i>	<u></u>	
Minimum Commencer	•		ress)		padway, Suite City, OK 731	: 700 .02	
SUBSCRIBED AND	SWORN TO befo	ore me t	his _2	1st day	of March	,19 90	
SUBSCRIBED AND 1990 1990 Communication Ranges Communication Ranges	2-1990	1	and	a Jese	homp	_	
William Ission E	Expires: M	arch 6,	1994	// Nota	ary Public		
Company Kansas				_		Form CP-	
•						Poulond on	