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To: 1 031196  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-151-22,079-0000  
NW NE NE, SEC. 4, T 27 S, R 12 W/E  
4950 feet from S section line  
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5418  
Operator: Allen Drilling Company  
Name & Address: 6565 S. Dayton, Suite 3800  
Englewood, CO 80111

Lease Name Miskimen Well # 2-4  
County Pratt  
Well Total Depth 4430 143.97 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 10 3/4 feet 330

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allen Drilling Company License Number 5418

Address P.O. Box 1389, Great Bend, KS 67530

Company to plug at: Hour: 11 a.m. Day: 7 Month: 6 Year: 19 92

Plugging proposal received from Mike Kern

(company name) Allen Drilling Company (phone) 316-793-5681

was: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 644-664'

1st plug at Top of Arbuckle with 50 sx cement, 2nd plug at 690' with 75 sx cement,  
3rd plug at 360' with 75 sx cement, 4th plug at 40-0' with 15 sx cement,  
5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Steve Durrant (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4 p.m. Day: 7 Month: 6 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug at 690' with 75 sx cement,  
2nd plug at 360' with 75 sx cement,  
3rd plug at 40-0' with 15 sx cement,  
4th plug to circulate rathole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.

(If additional description is necessary, use BACK of this form.)

INVOICED  
I ( ) did not observe this plugging.

DATE 7-2-92  
INV. NO. 35603

Signed Steve Durrant (TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 22 1992  
CONSERVATION DIVISION  
Wichita, Kansas

EFFECTIVE DATE: 3-11-92  
DISTRICT # 1  
SSA? Yes No

State of Kansas  
NOTICE OF INTENTION TO DRILL

FORM MUST BE TYPED  
FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date March 23, 1992  
month day year

Spot NE NE Sec 4 Twp 27 S. Rg 12 East West

OPERATOR: License # 5418  
Name: Allen Drilling Company  
Address: 6565 S. Dayton - Suite 3800  
City/State/Zip: Englewood, Colorado 80111  
Contact Person: Doug Hoisington  
Phone: (303) 799-6660

4950' feet from South / North line of Section  
690' feet from East / West line of Section  
IS SECTION X REGULAR IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)  
County: Pratt  
Lease Name: Miskimen Well #: 2-4  
Field Name: Stead So.  
Is this a Prorated/Spaced Field? yes X no  
Target Formation(s): Mississippi  
Nearest lease or unit boundary: 330'  
Ground Surface Elevation: 1856' feet MSL  
Water well within one-quarter mile: yes X no  
Public water supply well within one mile: yes X no  
Depth to bottom of fresh water: 210'  
Depth to bottom of usable water: 230'  
Surface Pipe by Alternate: X 1 2  
Length of Surface Pipe Planned to be set: 290'  
Length of Conductor pipe required: 4300'  
Projected Total Depth: 4300'  
Formation at Total Depth: Viola  
Water Source for Drilling Operations: well X farm pond other  
DWR Permit #: \_\_\_\_\_  
Will Cores Be Taken?: yes X no  
If yes, proposed zone: \_\_\_\_\_

CONTRACTOR: License #: 5418  
Name: Allen Drilling Company

Well Drilled For: Well Class: Type Equipment:  
X Oil ... Enh Rec ... Infield X Mud Rotary  
... Gas ... Storage X Pool Ext. ... Air Rotary  
... OUVU ... Disposal ... Wildcat ... Cable  
... Seismic; ... # of Holes ... Other  
... Other  
If OUVU: old well information as follows:  
Operator: N/A  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Directional, Deviated or Horizontal wellbore? yes X no  
If yes, true vertical depth: \_\_\_\_\_  
Bottom Hole Location: EX. 9-6-92

AFFIDAVIT

MIN AUT 1 @ 250'

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.  
It is agreed that the following minimum requirements will be met:

- 1. Notify the appropriate district office prior to spudding of well;
- 2. A copy of the approved notice of intent to drill shall be filed with the State Corporation Commission.

Pusher Mike Kern  
SPUD DATE 5-30-92 INIT. GB

LENGTH SURFACE PLANNED \_\_\_\_\_  
RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
after salt sect. bbls. when done bbls. \_\_\_\_\_  
RATHOLED AHEAD? Y N SIZE HOLE 9 7/8 to 9 1/2  
SURFACE PIPE 10 3/4 @ 330 CONDUCTOR  
ANHYDRITE T- 644 B- 644 ELEVATION \_\_\_\_\_  
TD 4300 FORMATION Arbuckle 4300  
RAN PIPE @ DV TOOL ALT II DONE  
SX SX Y N  
1 Arbuckle Plug @ 740 Ft. W/ 50 SX  
2 Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
2 Anhydrite Base @ 690 Ft. W/ 75 SX  
\_\_\_\_\_ 1/2 Base Anyh. @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
\_\_\_\_\_ 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
3 40' Plug @ 40-0 Ft. W/ 15 SX  
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 15 SX

WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
Hauling \_\_\_\_\_  
TECHNICIAN \_\_\_\_\_ DATE \_\_\_\_\_  
TYPE \_\_\_\_\_ 6/40 6 1/2 gpd  
STARTING TIME \_\_\_\_\_ (AM/PM) DATE 6-7  
COMPLETION TIME \_\_\_\_\_ (AM/PM) DATE 6-7  
STATE CORPORATION COMMISSION  
RECEIVED  
Wichita Kansas  
DIVISION  
CEMENT COMPANY Hall