` ,	070372	, , , , , , , , , , , , , , , , , , , ,	
. · To	:	API NUMBER 15- 151	<u>-20,395-000</u>
CO	ATE CORPORATION COMMISSION NSERVATION DIVISION - PLUGGING SECTION	100'SE NW NW SEEC . 25	_, † <u>27</u> s, r <u>12</u> (W) R
200	O COLORADO DERBY BUILDING CHITA, KANSAS 67202	•	et from S section line
		2210	
TEC	CHNICIAN'S PLUGGING REPORT	16	et from E section line
<i>(</i> ) 0 p ⋅	erator License 85050	Lease Name Fincham	
Оре	erator: Hummon Corporation	CountyPra	tt 141,54
	dress 400 One Main Place	Well Total Depth	4355 feet
	Wichita, KS 67202	Conductor Pipe: Siz	.efeet
	,	Surface Casing: Siz	e 12 3/4 feet 151
Ab	andoned Oll Well Gas Well X	-	
01	her well as hereinafter indicated		
	ugging Contractor Clarke Corporation	н	· · · · · · · · · · · · · · · · · · ·
	dress P. O. Box 187, Medicine Lodge,		
	<del></del>		
	mpany to plug at: Hour: 10:00 am Day:		
PI	ugging proposal received from	<u>Elmo Morgenstern</u>	<del></del>
( c	ompany name) Clarke	<del>-</del>	(phone)_316-886-5665
were: 5 1/2" at 4348' PBTD 4315' Perfs at 3891-95'; 3856-58'; 4254-60'  1st plug sand back to 3800' and dump 5 sx cement on top of sand through bailer  2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack			254-60 <b>'</b>
			hrough bailer
	1 180 sx cement.	<del> </del>	<del></del> -
<u></u>	1 100 Sx Cement.	·	<del></del>
		<del></del>	
	Plugging Proposal Received by Paul A. Luthi		1 A. Luthi (TECHNICIAN)
	•		**
PI	ugging Operations attended by Agent?:	AllPart	NoneX
Ор	erations Completed: Hour: 11:30 amDay:	Month: <u>Jul</u>	yYear:19 <u>85</u>
AC	TUAL PLUGGING REPORT 1st plug sanded ba	ck to 3800' and dumped 5	sx cement on top of sand
<u>thr</u>	rough bailer, 2nd plug squeezed well wi	th 3 sx hulls, 15 sx gel	, 50 sx cement, 10 sx
ge1	l, 1 sack hulls and 180 sx cement.	RECEIVED	•
	STATE CO	RPORATION COMMISSION	
	ſ,	JUL 22 1985	
Maximum pressure 100 psi and shut in 1000N6ST/ATION DIVISION			
	omarks: Used 60/40 Pozmix 6% gel by BJ-	MICHIGI Varione	1/2" casing.
4 B. I. S. E.	(if additional description		
INA	Dans ( Lid not) observe this plugging.	00	51/01/ A
DATE 7	7-24-85	Signed 16129	MUTTON -
WIN VIV	9095	(11	
IMA. NO			FORM CP-2/3

FORM CP-2/3 Rev.01-84