STATE CORPORATION CONVISSION 200 COLORADO DERBY BUILDING Wichita, Kansas 67202

WELL PLUGGING RECORD 15-167-31916-00-00

API NUMBER			
. Hartman	Winter	Walizer	

TYPE OR PRINT	
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PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME
WELL NUMBER #1
SPOT LOCATIONS/2 NE SW
SEC. 10 TWP 158 RGE 13W (E) OR (W)
COUNTY Russell
DATE WELL COMPLETED
PLUGGING COMMENCED 9-26-83

PHONE #(_____OPERATORS LICENSE NO._____ CHARACTER OF WELL (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

LEASE OPERATOR Driscoll Lease Operations, Inc.

ADDRESS P.O. Box 226 Russell, Kansas 67665

PLUGGING COMPLETED 9-28-83

DID YOU NOTIFY	THE KCC/KDHE JOIN	NT DISTRICT OFFICE PR	RIOR TO PLUGGING THIS	WELL? Yes
WHICH KCC/KDHE	JOINT OFFICE DID	YOU NOTIFY?	Hays	

PRODUCING FORMATION ______ DEPTH TO TOP______ BOTTOM _____ BOTTOM _____ T.D.3360'

Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

<u>CASING RECORD</u>

FORMATION	CONTENT	FROM	Ţo.	Size	PUT IN	PULLED OUT
				8-5/8"	_528.	none
			<u></u>	5-1/2"	3359'	1741'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND

THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with sand to 3250' and ran 5 sacks cement. Shot caising @2070' 1820', 1745' and pulled a total of 43 joints (1741') of 5-1/2" casing. Plugged well with 4 sks. hulls, 12 sks. gel, 65 sks. cement, 5 sks. gel, 1 sks. hulls and 100 sks. cement, 50/50 pos, 4% gel, 3% cc. Plugging Complete

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050
ADDRESS Box 347 Chase, Kansas 67524

STATE OF Kansas

COUNTY OF Rice

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND

THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE)

CONSERVATION DIVISION

Wichita, Kansas

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29thpay Of September , 19 83

STATE CORPORATION COMMISSION NOTARY PUBLIC

TY COMMISSION EXPIRES:

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

FORM CP-4 KEVISED 06-83