

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 1524/60 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place @ Wichita, Kansas, 67202 PHONE # ()-

LEASE (FARM NAME) Fralick A WELL NO. 1

WELL LOCATION C SW SW SEC. 14 TWP. 27 RGE. 20 W (East)(West) X

COUNTY Kiowa TOTAL DEPTH 5411' FIELD NAME Fralick

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gear Petroleum Co., Inc. Wichita, Kansas
CONSERVATION DIVISION
ADDRESS
Wichita, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place @ Wichita, Kansas, 67202 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *R. Daniel Fisher*
Applicant /or Acting Agent

DATE: 5-14-82

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

June 8, 1982

THIS PERMIT

SEP 08 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	A-1
Lease	Fralick
Description	C SW SW
Section	14-27S-20W
County	Kiowa
Total Depth	5411'
Plugging Contractor	Kelso Casing Pulling

Gear Petroleum Co., Inc.
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.