State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Secretary



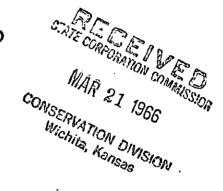
State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

1	_	CI A	***
Doa	77	MI	***

Mr	Bi	ll N	elso	n	of W	alter	s Dri	lling	Co	mpany	has	this	·
date	reque	sted	permi	ssion.	to pl	ug the	e foll	owing d	iesci	ribed v	vell:	•	
Mr.	N	elso	n		_guar	antee	s paym	ent of	the	pluggi	ing fee	•	
Opera	tor's	ful1	Name): <u>M</u> 1	ıll D	rilli	ing Co	mpany	7				
Comp.1	lete A	ddres	s:	162	5 Wic	hita	Plaza	a Bldg	5.,	Wichi	ta, Ka	ansas	i .
Lease	Name	:		Brens:	ing "	D "		Well No	·	#	1		
Locat	ion:_		C I	W NE		<u>.</u> 8	Sec. 29	Twp.	<u> 27 I</u>	Rge <u>2</u>	<u>o</u> (e) (%	<u>w</u>	
Count	y		Kiow	<u>a</u>			Total	Depth	498	<u>0'011</u>	Well		
Gas V	/e11	In	put V	/e11	swd	Well_	D	& A	X L	st Hol	le	· ·	
Mr	N	elso	n .		was 11	ıstruc	cted to	plug	the	well s	s foll	ows:	
5581	of 8	5/8	" su	rface	pipe	, cen	ent o	ircul	ate	d wit	h 290	<u>sa</u> ck	s.
ill	hole	wit.	h dr	illin	g mud	to 3	3001,	lst c	eme	nting	plug	brid	ge,
vith	hull	s, a	nd c	ement	with	25 s	sącks.	. Fill	. ho	le wi	th dr	<u>ill</u> in	g mud
50 40	01, 2.	nd c	emen	ting	plug,	brid	ige w	ith hu	ılls	, and	cemer	<u>it wi</u>	th 10
sacks	to	base	of	cella	r. Br	idge	and o	ement	ra	t hol	e with	1 2 s	acks.