

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151.20.395-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Fincham WELL NO. 1 WELL LOCATION 100' SE of NW NW SE COUNTY Pratt

SEC. 25 TWP. 27S RGE. 12 ~~EXD~~ (W) TOTAL DEPTH 4355' PLUG BACK TD 4315'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 12-3/4" SET AT 151' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4348' CEMENTED WITH 200 SACKS

PERFORATED AT 3891 - 3895; 3856 - 3858; 4254 - 4260

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (C-10)
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 10, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Jim Rodgers RECEIVED AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION
7-3-85
03 1985

Jim Rodgers PHONE # (316) 886-5871 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg
(Operator or Agent)

xc: Clarke Corporation
Jim Rodgers

DATE: July 1, 1985

①



BEN CARLIN
MICHAEL LENNEN
ANGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 9 1985

EXPIRES

July 9, 1985

WELL PLUGGING NOTICE

Fincham #1
100' SE of NW NW SE
Sec. 25-27S-12W
Pratt County

Hummon Corporation
400 One Main Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).