

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 097 - 20707 - 0000 (of this well)  
Lease Owner Petroleum, Inc.  
Address Suite 800, 300 W. Douglas, Wichita, Ks. 67202  
Lease (Farm Name) McDonald Well No. 1  
Well Location 150' W of C NW SE Sec. 36 Twp. 27S Rge. (E) 20 (W)  
County Kiowa Total Depth 4910 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 11:00 a.m. 12/23/80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Claude E. Norwood Address P.O. Box 635, Great Bend, Ks. 67530

Plugging Contractor D N B DRILLING, INC. License No. \_\_\_\_\_  
515 R. H. Garvey Building  
Address Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Petroleum, Inc.  
Address Suite 800, 300 W. Douglas, Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Iella Press  
Applicant or Acting Agent

Date: Dec 24, 1980

STATE RECEIVED  
CONSERVATION DIVISION  
WICHITA, KANSAS  
DEC 31 1980

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

January 19, 1981

WELL PLUGGING AUTHORITY

Well No. 1  
Lease McDonald "I"  
Description 150' W. NW SE.  
Section 36-27S-20W  
County Kiowa  
Total Depth 494.0  
Plugging Contractor DNB Drlg. Inc. & Sun Cementing Co.

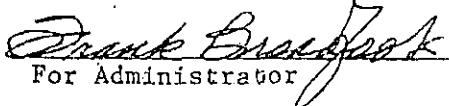
Petroleum, Inc.  
300 W. Douglas,  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Duane L. Rankin, P. O. Box 967, Great Bend, Kansas, 67530  
is hereby assigned to supervise the plugging of the above named well.