

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-21,205-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cross Bar Petroleum, Inc. OPERATORS LICENSE NO. 4243

ADDRESS Mullinville, KS 67109 or (P.O.Box 20080 Wichita) PHONE # (316) 683-5956
67208 548-2254

LEASE (FARM) Slabey WELL NO. I-A WELL LOCATION NW/4 SE/4 COUNTY Kiowa

SEC. 29 TWP. 27S RGE. 20W ~~XXXX(W)~~ TOTAL DEPTH 4950' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. 1-11-86

SURFACE CASING SIZE 8-5/8" SET AT 480' CEMENTED WITH 330 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging orders from Steve Durant, State

Plugger, as follows: 50 sacks @ 1330'; 50 sacks @ 500'; 10 sacks @ 40'; 10 sacks in rat

hole, 10 sacks in mouse hole. Use 60-40 poz, 6% gel, 3% cc.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:00 p.m. 1-11-86.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenric O. Steinert PHONE # (316) 672-6639

ADDRESS P.O. Box 846, Pratt, KS 67124

PLUGGING CONTRACTOR Eagle Drilling, Inc. LICENSE NO. 5380

ADDRESS P.O. Box 8609, Wichita, KS 67208 PHONE # (316) 682-5513

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED
FEB 5 1986

DATE: January 21, 1986

CARD MUST BE TYPED

State of Kansas
NOTICE OF INTENTION TO DRILL
(see rules on reverse side)

CORRECTION
CARD MUST BE SIGNED
1-6-86

Starting Date: 1 2 1986
month day year

API Number 15- 097-21,205
CORRECTION
NW/4 SE/4 Sec. 29, Twp. 27, S. Rge. 20W
1980 Ft North from Southeast Corner of Section
1980 Ft West from Southeast Corner of Section
(Note: Locate well on Section Plat on reverse side)

OPERATOR: License # 4243
Name Cross Bar Petroleum

Address
City/State/Zip Mullinville, KS 67109

Contact Person Albert Brenshaw
Phone 316-548-2254 or 316-688-6833-5956

CONTRACTOR: License # 5380
Name Eagle Drilling, Inc.
City/State Wichita, KS 67208

Nearest lease or unit boundary line 660 feet.
County Kiowa
Lease Name Slabey Well# 1-A
Domestic well within 330 feet: yes no
Municipal well within one mile: yes no

Well Drilled For: Well Class: Type Equipment:
Oil Swd Infield Mud Rotary
Gas Inj Pool Ext. Air Rotary
OWWO Expl Wildcat Cable

Depth to Bottom of fresh water 80 feet
Lowest usable water formation 200 feet
Depth to Bottom of usable water 400-300 feet
Surface pipe by Alternate: 1 2
* Surface pipe to be set 480 feet
Conductor pipe if any required _____ feet
Ground surface elevation 2302 feet MSL
This Authorization Expires 7-1-86
Approved By _____

If OWWO, old well info as follows:
Operator _____
Well Name _____
Comp Date _____ Old Total Depth _____
Projected Total Depth 4950-5000 feet
Projected Formation at TD Mississippi
Expected Producing Formations _____

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

kwass 540' sq ft

W/W

Move in 1-2-86

PUSHER Butch Steiert

TD 4950' FORMATION Miss.

SURFACE PIPE 8 5/8" @ 480'

ANHYDRITE 1310' ELEVATION 2302

STARTING TIME & DATE 5:00 pm 1-11-86

COMPLETION TIME & DATE 6:30 pm 1-11-86

1st PLUG @ 1330 FT. W/ 50 SX

2nd PLUG @ 500 FT. W/ 50 SX

3rd PLUG @ 40 FT. W/ 10 SX

4th PLUG @ _____ FT. W/ _____ SX

BRAT HOLE CIRCULATED W/ 10 SX

MOUSE HOLE CIRCULATED W/ 10 SX

WATER WELL PLUGGED W/ _____ SX

CEMENT COMPANY Halliburton

TECHNICIAN D.G.

60/40 poz. 67.9 galy 38 cc

Any - 50SX.
600' - 50SX.
40 - 10SX.

RECEIVED
STATE CORPORATION COMMISSION

JAN 30 1986

CONSERVATION DIVISION