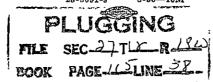
STATE OF KANSAS
STATE CORPORATION COMMISSION

Live All Information Completely
Make Required Addavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-051-19287-0000 WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Elli | s | Cour | ty. Sec. 27 | Twn 12 Rge | 18 (A)(W) |
|--|--|--|---|---|---|--|
| NORTH | Location as "N Lease Owner | E/CNW¼SW¼′ [| orfootage fr Petroleu | om lines ım. Inc. | CIANS INTO INT | |
| | Lease Name | | Joy 'A' | | | Well No |
| | Office Address | ., | LOO Derl | oy Bldg., | Wichita | 2, Kansas |
| | Character of W | Tell (completed a Neted | s Oil, Gas or Julv | Dry Hole) | <u> </u> | 1949 |
| | Application for | plugging filed | (| October 8 | | 1951 |
| | Application for | plugging approve | ed | October 8 | .9 | 1951 1951 |
| | Plugging comm | enced | ······································ | Jetober 8 | .9 | 19 <u>5 l</u> |
| <u> </u> | Plugging completed October 8, 1 Reason for abandonment of well or producing formation | | | | | |
| | Production Depleted | | | | | |
| | If a producing well is abandoned, date of last production | | | | | |
| Locate well correctly on above | | | | | | re plugging was com- |
| Section Plat Name of Conservation Agent who sup | pervised plugging of th | is well | Mr. E | <u>ldon Pett</u> | <u>y</u> | |
| roducing formation Arbuc | kle Dep | th to top3.7 | 27 Botton | m' | Total Depth of W | rell 3717 Feet |
| how depth and thickness of all wate | r, oil and gas formatio | ns. | | | | |
| OIL, GAS OR WATER RECOR | D\$ | | | | | CASING RECORD |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| , | | | | | | 7.7 |
| ······ | | | | 8 5/8" 5½" | 165' 3710' | None 3100' |
| | | | 1 | | | |
| | 1 | | | | | |
| ************************************** | | | | | | |
| | | | | | | |
| ···· | | pe at 165 | . Fil | led hole | with | |
| *************************************** | | | | ************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | 87 | | | | | |
| | 007 | 1 1 1051 | VO - | 11-51 | *************************************** | |
| *************************************** | | | | - | | |
| | CO. L. (If additions | description is necess | ary, use BACK o | f this sheet) | | |
| Correspondence regarding this v | vell shouid de addresse | ea to | | -643M1:£1:G | | ************************* |
| Address 100 Derby | y Blag, Wic | nita 2, K | ansas | **************************** | | 7 Per comb Per 2 Per |
| | | | | | | |
| STATE OF KANSAS Eric H | TagerThat I have knowle | dge of the facts, rect. So help me (Signature) | aployee of ow statements, a God. | ner) NOX KONNEX E | orogerator) of the | the log of the above- |
| Subscribed and Sworn to before | omothia Inth | | | (| Address) | |
| Subscribed and Sworn to Delor | s me misab. sm s | иау от | | ***************************** | , 19 . | |
| My commission expires Octobe | er 13, 1954 | | *************************************** | 000-00-00-00-00-00-00-00-00-00-00-00-00 | | Notary Public. |
| · 1/1/2 · 1 | · ~ **** | 28-5091-s | 8-50—10M | | | |
| | (7 | | A C | | | |



A. Joy Well No. 1

Location: CN/2 NE NE Sec. 27-12S-18W

Commenced: 6-21-49

Section 27-12S-18W

Ellis County, Kansas

Completed: 7-1-51

Operator: Petroleum, Inc.

100 Derby Bldg. Wichita, Kansas

Casing Record: 165' 8 5/8"

Cemented with 55 sax 3710' 5½" Casing Cemented with 80 sax

<u>L O G</u>

| Chalk | 65 | Shale | 3005 |
|----------------|------|--------------|------|
| Shale & Shells | 500 | Shale & Lime | 3200 |
| Sand | 850 | Lime | 3320 |
| Shale & Shells | 1150 | Lime & Shale | 3390 |
| Shale | 1425 | Lime | 3717 |
| Anhydrite | 1460 | T.D. | 3717 |
| Shale | 1570 | | |
| Shale, Shells, | Salt | Tops: | |
| , | 1625 | - | |
| Shäle & Shells | 2000 | Anhydrite | 1425 |
| Shale & Lime | 2315 | Heebner | 3392 |
| Lime | 2385 | Lansing | 3442 |
| Lime & Shale | 2985 | Arbuckle | 3707 |

The undersigned, Shawver Graham, Inc., hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

Signed by

STATE OF KANSAS

SS.

COUNTY OF SEDGWICK)

By Wm. Graham

Secretary

PLUGGING

OULE SECTOTARY

OULE SECTO

BE IT REMEMBERED that on this 7th day of July, 1949, before me, the undersigned, Notary Public, in and for the county and state aforesaid, came William L. Graham, Secretary, Shawver-Graham, Inc., a Kansas Corporation, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said Corporation, and he duly acknowledged the execution of same for himself and for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

(Signed by)
My Commission Expires: 1-29-53

Frances R. Sturgess
Notary Public