STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Pratt | Count | y. Sec. 24 1 | wp29 Rge | $E = \frac{13}{E} (E) W (W)$ |
|--|--|---------------------------------------|--|------------------|-------------------|--|
| NORTH | | • | | | | |
| ; ; | | Frontier | | | | |
| | | Flora | | | | _ Well NoL |
| | | Vell (completed : | | | | |
| 1 1 1 | Date well com | | as On, Gas o | i Diy Mole/ | | |
| | Į. | plugging filed | | | De | |
| | _ | plugging approv | | | | |
| | Į. | nenced | | | _ | • • • |
| | | leted | | | | |
| <u> </u> | | ndonment of well | | | | |
| · | N | o_longer_ | a produ | cer | | |
| | | | | | | 19 |
| Locate well correctly on above | | | the Conserv | ation Division o | or its agents bef | fore plugging was com- |
| Section Plat | menced? | | 5 TT | . 3 | | |
| Name of Conservation Agent who superv | | | | | | Feet |
| Producing formation Show depth and thickness of all water, or | | ** | | | Total Depth of | weiireet |
| | | 113. | | | | |
| OIL, GAS OR WATER RECORDS | ; | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | מד | SIZE | PUT IN | PULLED OUT |
| | | | | 8 5/8 | 9601 | none |
| 96 | | | | 5* | 43451 | 35161 |
| | | <u> </u> | | | | |
| | | _ | | <u> </u> | | <u> </u> |
| | | | . | | | |
| | | - | | , | | |
| | | | | | | |
| to 40'. Set 10' r sx. cement from 3 | ock bridge | from 30' cellar. | to 40° | . Mixed | | ed 10 |
| | | | | | | |
| | | I description is neces | sary, use BACR | of this sheet) | | |
| | e Pipe Pul | | <u> </u> | | | |
| AddressBo | x 304 Grea | ${f t}$ Bend, K | s | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | , cot | | SEDGWI | | _, SS. | |
| George A. Angle | | (2 | XAYAXAYAXX | ĕ₩ā&r) or (own | ier or operator) | of the above-described |
| well, being first duly sworn on oath, sa above-described well as filed and that t | ys: That I have kn he same are true a | nd correct. So h | elp me God. | 00 | rs herein contai | ned and the log of the |
| | | (Signature) | Leorg | | 4 | |
| 1 + 9 1 | | 580 | Fourt | h Natl. | ank Blds | g, Wichita, Ks |
| Y | | | —————————————————————————————————————— | | Address) | |
| SUBSCRIBED AND SWORN TO before | me this 2nd | day of_ | J | anuary | , 19_ | 62 |
| No. of the second secon | | | 1 | المنابع المراط | , 21, - 0 | |
| • | ຂາ | | | mune | - Marie | Notary Public. |
| My commission expires | 74 | , | | | | coorg r acmo. |

DRILLERS LOG

' No. 1 Flora

CASING RECORD COMPANY:

Frontier Oil Company

DESCRIPTION: C SE SW

24-298-13W

8 5/8" @ 960%

CONTRACTOR: Red Tiger Drilling Company

Pratt County

Kansas

w/250 sx cement

COMMENCED: April 12, 1960

51 @ 4345 w/100 sx cement

COMPLETED: May 3, 1960

ELEVATION: 1923 DF

1926 RB

TOTAL DEPTH: 47359

| FORMATION | FROM | · <u>TO</u> | REMARKS |
|----------------|------|-------------|---------|
| Soil & Clay | 0 | 40 | |
| Sand & Gravel | 40 | 230 | |
| Shale & Shells | 230 | . 460 | |
| Shale Shells | 460 | 1290 | |
| Shale & Shells | 1290 | 1595 | |
| Shale & Lime | 1595 | 1850 | |
| Lime & Shale | 1850 | 2035 | |
| Lime Shale | 2035 | 2165 | |
| Lime & Shale | 2165 | 2315 | |
| Line | 2315 | 2400 | |
| Lime Shale | 2400 | 2590 | |
| Lime Sandy | 2590 | 2664 | |
| Shale & Lime | 2664 | 2880' | |
| Shale Lime | 2880 | 3065 | |
| Lime & Shale | 3065 | 3210 | • |
| Lime Shale | 3210 | 3275 | |
| Line & Shale | 3275 | 3380 | • |
| Lime Shale | 3380 | 3430 | |
| Lime & Shale | 3430 | 3464 | |
| Lime | 3464 | 3535 | |
| Lime & Shale | 3555 | 3630 | |
| Lime Shale | 3630 | 3750 | |
| Lime & Shale | 3750 | 3925 | |
| Lime | 3925 | 4396 | |
| Chert . | 4396 | 4421 | |
| Lime | 4421 | 4550 | |
| Lime Chert | 4550 | 4610 | |
| Lime & Shale | 4610 | 4620 | |
| Sand Shale | 4620 | 4629 | |
| Sand | 4629 | 4654 | |
| Lime & Shale | 4654 | 4676 | |
| Shale & Sand | 4676 | 4695 | |
| Shale Sand | 4695 | 4724 | |
| Arbuckle | 4724 | 4735 | |
| | | | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

FRONTIER OIL COMPANY

Subscribed and sworn to before me this tenth day of May, 1960.

Masine Head Notary Public

My Commission Expires

11-17-62