STATE OF KANSAS STATE CORPORATION COMMISSION		ING RECORD 82-3-117	API NUMBER 15-151, 20-235-000		
200 Colorado Derby Building Wichita, Kansas 67202	٠		LEASE NAME Kinzie		
	TYPE OR PRINT		WELL NUMBER #1		
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			2310 Ft. from S Section Line 4290 Ft. from E Section Line		
ADDRESS Box 352, Russell,	Kansas 6766	55	COUNTY _	Pratt	
PHONE#(913-483-3144 OPERATORS LICENSE NO. 5135			Date Well Completed		
Character of Well Oil	Plugging Commenced $9-5-91$				
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 9-16-91		
The plugging proposal was appr	oved onSe	eptember 16,	1991		(date)
bySteve Pfeif	er	·	(KCC	District Ag	ont's Name).
1s ACO-1 filed?1f					
Producing Formation					4712'
Show depth and thickness of al				•	DEOEUGE
OIL, GAS OR WATER RECORDS	1	C	ASING RECOR	sr RD	ATE CORPORATION COM
Formation Content	From	To Size			SEP 1 9 1991
<u> </u>		10-3/4''	1		
		5-1/2"	4689'	None 2023.16	Francisco 11
		\ -	l	\ 	
placed and the method or method series used, state the charached sand to 4380' and 5 so 7,2526',2331' and 2014'. For with 300# hulls, 10 sacks 60/40 pozmix with 6% get Name of Plugging Contractor RC Address Box 698, Great Ber	ter of same as acks cement. Pulled 62 joins gel, 40 sall, Maximum ockhold Engir	od depth plac Shot casing nts of 5-1/2 cks cement, pressure was	ed, from g at 4506 2" casing 10 sacks s 400 ps	feet to ',4016',35: . Halliburi gel. 100#	feet each set 13',3014' ton plugged hulls and 11 in 150 psi.
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	John O. Fa	irmer, Inc	c	
STATE OF Kansas	COUNTY OF	Barton		_,ss.	
James W. Rockhold		(Employee of	f Operator) o	or (Operator) o
above-described well, being fi statements, and matters here	irst duly sworn	on oath, says	: That I ha	ave knowledge	of the facts
the same are true and correct,	, so help me Go	d •	()		
	•	(Signațure	James W.	Rockhold	MOCI
	,	(Address)	Box 698,	Great Bend	<u>, Ks. 67530</u>
SUBSCRIBED AN	ND SWORN TO bef	ore me this $\angle\!$	The day .	· Septems	her)_,19 9/_
•	• • •		- In	vm. Le	Merman
My Commission	n Expires:	Barton County, Kar My Appt. Exp. 4-3/6	nsas (ary Public	
	SAZDAN A				