

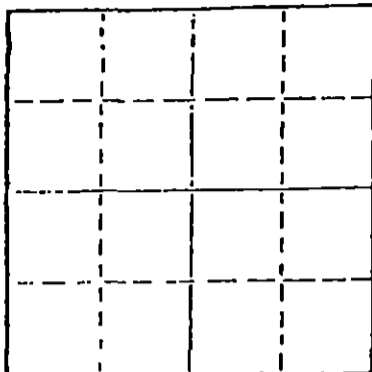
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kiowa County. Sec. 8 Twp. 27 Rge. 17  W/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
W/2 SE SE

Lease Owner Pickrell Drilling Company  
Lease Name Sparke 'C' Well No. 1  
Office Address 110 N. Market, Suite 205, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) 1  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed 9/27/82 19  
Application for plugging filed 9/27/82 19  
Application for plugging approved 9/27/82 19  
Plugging commenced 9/27/82 19  
Plugging completed 9/27/82 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4832'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	369' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 50 Sx @ 990'
- 40 Sx @ 420'
- 10 Sx @ 40' with solid bridge-plug
- 10 Sx rathole
- 3 Sx water well

(If additional description is necessary, use BACK of this sheet)

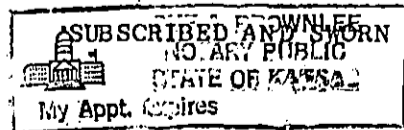
Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.

C. W. Sebitts ~~(owner or operator)~~ or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
110 N. Market, Suite 205, Wichita, KS 67202  
(Address)



TO before me this 4th day of October, 1982

[Signature]  
Sue A. Brownlee Notary Public.

My commission expires February 24, 1985

