

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 097-21,210-0000

LEASE NAME CLARK E

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 21 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed MARCH 1986

Plugging Commenced 6/4/95

Plugging Completed 6/11/95

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/4/95 (date)

by STEVE PFEIFER (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation MISS Depth to Top 4600 Bottom 4610 T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|------|-------|--------|------------|
| MISS | OIL | 0 | 508 | 8 5/8 | 508 | 0 |
| | | 0 | 5009 | 4 1/2 | 5009 | 2531 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
cut and pull 2530 ft of 4 1/2 cs. sand off bottom to 4550 dump bail 4 sk
cement pump 400# hulls 10 sk gel, 50 sk cement, 10 sk gel, 100# hulls, 8 5/8
plug 150 sk cement, all cement 60/40 pox 6% gel Max-press 100# ISLP 500#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 37291

Address 303 E, KANSAS GREENSBURG KS 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 155 N MARKET #840 WICHITA KS 67202

SUBSCRIBED AND SWORN TO before me this 22 day of JUNE, 19 95



KIM SANTELLAN
 State of Kansas
 My Appt. Exp.

My Commission Expires: 2-22-96

Kim Santella
 Notary Public

