TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 5420

Op Name: WHITE & ELLIS DRILLING, INC.

Address: PO BOX 48848

WICHITA, KS 67201

Conductor Pipe: Size

Spot: CSENWNW

County: PRATT

Surface Casing: Size 8.625

Lease/Unit Name: COMBS

Production: Size 4.5

feet: 407

Sec/Twnshp/Rge: 25-29S-13W

WITH 300 SX CMT

Total Vertical Depth: 4725 feet

Well Number: 1

feet: 4726

feet:

feet:

990 feet from N Section Line, 990 feet from W Section Line

WITH 165 SX CMT

Liner: Size

API Well Number: 15-151-21250-00-00

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 03/21/2001 12:45 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC. Phone: (316) 938-2537

Proposed SAND TO 3880' & 4 SX CMT. 1ST PLUG AT 760' WITH 50 SX CMT. 2ND PLUG AT 430' WITH 50 SX CMT. 3RD

Plugging PLUG AT 40' WITH 10 SX CMT. USE 10 SX GEL FOR GEL SPACER.

Method:

153.56

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 03/21/2001 1:45 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 4650'. CIBP @ 4145'. PERFS AT 3931-38'. SANDED BACK TO 3880' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2' CASING. 1ST PLUG AT 760' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 430' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

> INVOICED DATE 4-6-01 NV. NO. 2001061592

RECEIVED STATE CORPORATION COMMISSION

 $\Delta PR = 5 2001$

CONSERVATION DIVISION Wichita, Kansas

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2600' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

Signed

(TECHNICIAN)

MAR 2 9 2001