| To: | API NUMBER 15-0-E- |
|---|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | SW, Sec. 32, T/27 S, R/8 W/9 |
| 200 COLORADO DERBY BUILDING | |
| WICHITA, KANSAS 67202 | f660 feet from #/S section line |
| TECHNICIAN'S PLUGGING REPORT | feet from W/W section line |
| Operator License #5/18 | Lease Name Seft 4 Well #/ |
| Operator: J. S. J. Petroleum Corp. | County Resiva the |
| Address 2098. William | Well Total Depth /220feet Com 3. |
| Wichita, Kansos 6720 | , |
| | Surface Casing: Size 51/5 feet 254 |
| Abandoned Oil Well Gas Well Inp | out Well D&A |
| Other well as hereinafter indicated . | |
| Plugging Contractor Co. Tools | License Number 5/18 |
| Address | |
| Company to plug at: Hour: 4:00PM. Day: | 6 Month: / Year:1984 |
| VERBAL PLUGGING ORDERS GIVEN TO | |
| (company name) J. G. T. Petus | blum Corp. (phone) |
| were: 1st squeesed through | bead uf a shy hulls & |
| I She gell a 65 Shy sent. | |
| The conjunting year as | complished by Halliluster |
| a. I | Company of Many and |
| Co. uf common coment. | w/27 gell + 3% C.C. |
| | |
| | Signed Paul A. Million |
| | (TECHNICIAN) |
| Plugging Operations attended by Agent?: All | Part None |
| Operations Completed: Hour: 5:00/711 Day: | |
| ACTUAL PLUGGING REPORT The hole | |
| · · | e was gelinged as |
| proposed. | |
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| | , |
| | |
| Remarks: | STATE CORPORATION COMMISSION |
| | JAN 1 3 1984 |
| | CONSERV |
| T'handa aandin da da da da da da | |
| I nereby certify that the above plugging | ; instructions were given as herein stated |

and that I (dis / did not) observe this plugging.

FORM CP-2/3 Rev. 9-82