_ 22	, - 070163	API NUMBER 15- 095-20,	789-000 \
To: STATE CORPORATION COMMISSION CONSERVATION DIVISION PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202		SE, sec. 14, 7	
		feet from	N/S section line
	'S PLUGGING REPORT	640feet from	W/E section line
	icense # 5047	Lease Name Dyche w	eii #1
	Rupe Oil Co., Inc.	County Kingman	140.73
Name& Address	P. O. Box 2273	Well Total Depth 4330	feet
	Wichita, KS 67201	Conductor Pipe: Size	feet
·		Surface Casing: Size 8-5/8	3 feet 272
Abandoned	Oli Well X Gas Well		<u>A</u> D&A
	as hereinafter indicated		
	ContractorClarke Corporat	•	
	Box 186, Medicine Lodge, KS 67		
	plug at: Hour: 10:00 Day:		Year:19 89
	proposal received from E		
	(ame) Clarke Corporation		
	Sand bottom to 3960' & 5 sx com	•	
	330' to surface.		
.			
	· .		
<u>.</u> .			
	Plugging Prop	osal Received by John Sand	ters
		(TEC	HNICIAN)
Plugging C	Operations attended by Agent?: A	II X Part	None
Operations	s Completed: Hour: $11:50$ Day:	Month:4	Year:19 <u>89</u>
ACTUAL PLU	UGGING REPORT Sanded bottom to	3960' & 5 sx common - pulled 1	700' of 5-1/2"
ran tub	ing in to 1500' & B. J. Titan pur	nped 35 sx - pulled tubing to 1	.000¹ & pumped
35 sx -	pulled tubing to 330' & pumped 9	32 sx to surface - used 60/40 2	2% gel 2% cc -
<u>Titan #</u> !	513080	·	
		STAT	E CORROR BECEIVED
			E CORPORATION COMMISSION
Remarks:	Docket #CD-18,244 & C-20,5		'''MI
ΙΟνμ	CED additional description is did to the second of the sec	necessary, wse BACK of this UN	Wichita, Paysas
_ >	14	Signed	will be
J	$V_{\alpha}U_{\beta}$	(TECHNICIA	N)

FORM CP-2/3