

2 070164

4-20

API NUMBER 15- 095-20,980-0000
NE, SEC. 14, T 27 S, R 10 W/EX
660 feet from N/S section line
990 feet from W/E section line

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT
Operator License # 5047
Operator: Rupe Oil Company, Inc
Name & Address: P. O. Box 2273
Wichita, KS 67201

Lease Name Dyche Well # A-1
County Kingman 140.40
Well Total Depth 4320 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8-5/8 feet 288

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corp License Number 5105
Address P. O. Box 186, Medicine Lodge, KS 67104

Company to plug at: Hour: 1:40 Day: 20 Month: 4 Year: 19 89

Plugging proposal received from Elmo Morgenstern
(company name) Clarke Corp (phone) 316-886-5665

were: Sand bottom to 3970 & 4 sx common - 35 sx at 1500' - 35 sx at 1000' - 330' to surface.

Plugging Proposal Received by John Sanders (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:00 Day: 20 Month: 4 Year: 19 89

ACTUAL PLUGGING REPORT Sanded bottom to 3970' & 4 sx common - recovered 2400' of 4-1/2" - ran tubing to 1500' - B. J. Titan #513031 pumped 35 sx plug - pulled to 1000' & pumped 35 sx plug - pulled tubing to 330' & circ 90 sx to surface. 60/40 2% gel 2% cc

RECEIVED STATE CORPORATION COMMISSION

MAY - 7 1989

Remarks: (If additional description is necessary, use BACK of this form)

INVOICED
I (did / x d d x x x x x) observe this plugging.
DATE 5-8-89
INV. NO. 24642

Signed [Signature] (TECHNICIAN)
CONSERVATION DIVISION
Wichita-Kansas