## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Commissioner Socrotary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

November 10, 1963 RECEIVED 15-155-00123-000 ATE CORPORATION COMMISSIO

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

NOV 18 1963

CONSERVATION DIVISION Wichita, Kansas 11-18-1963

Dear Sir:

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and	cap h	ole	with	10 s	acks	cen	ent.	•		<del></del>	·			<u> </u>