



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-173120454-10000

Dear Sir:

Mr. Schooling of Aspen ~~Atty~~ Oil Inc. has this date requested permission to plug the following described well:

Operator's Full Name: L. K. M. Resources / Aspen Oil Inc.

Complete Address: 1775 Universal Ave., Kansas City, Mo. 64120

Lease Name: Erdwein "B" Well No. # 1-B

Location: S.W. N.W. S.E. Sec. 3 Twp 26-S Rge. 2 (E)

County: Sedgewick Total Depth: 3368'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Schooling was instructed to plug the well as follows:

8 5/8" ann. csg. 285' cement / 225 sq. cu  
Fill hole / mud, spot 30 sq. cent. 210', spot 15 sq.  
cent. 60', pump 5 sq. cent. in rat hole.

Very truly yours,

Alan Thompson  
Conservation Division Agent