JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-55-00430-0000

RECEIVED tember 11, 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas SEP 23 1964

CONSERVATION DIVISION Wichita, Kansas

9-23-1964

Dear Sir:

Mr.	<u>Art</u>	Lam	0		of	Lamb	Casin	g Pul	ling	Co.	has	this
date	requ	ueste	d per	missior	to 1	plug th	e foll	owing	descri	bed	well:	
Mr.	Lan	ab_			gu	arantee	s paym	ent of	the p	lugg	ing fee	∍.
Oper	ator	's fu	11 Nai	me:V	. E.	Wigg:	ins					
Comp	lete	Addr	ess:_	Box	191,	Mc Ph	nerson	, Kar	ısas			
Leas	e Nar	ne:_	Seid	i				We11 N	io •	1	<u></u>	
				E NE			-				 -	n X
Coun	ty		Rèno)			_Total	Depth	4075	011	Well_	<u> </u>
Gas	We11_		Input	Well_	·s	WD Well	,D	& A_	los	st Ho	le	
Mr	Wigg	ins	·		_was	instru	cted t	o plug	the v	ve11	as fol	lows:
Pus	h 52	u p	lug t	o <u>3</u> 21	5' <u>•</u>	Fill	hole	with	sand	to	3205 1	and
cen	nent	hol	e wit	h 5 s	acks	• Fi	ll hol	e wit	th muc	to	1851	<u>. </u>
Set	roc	ck b	ridge	from	185	to '	175 ' a	nd ce	ement	hol	e with	1 20
sac	ks.	Fi:	11 ho	le wi	th m	ud to	401	Set	rock	bri	dge fi	om
401	to	301	and	cap, h	ole	with '	10 sac	eks ce	ement.	<u> </u>		

Very truly yours,

Conservation Division Agent